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FLOOR AMENDMENT NO._____ BY: Paddie

Amend C.S.H.B. No. 13 (house committee printing) as follows:

(1) On page 1, line 20, strike "or".

(2) On page 1, line 21, strike the period and substitute "; or".

(3) On page 1, between lines 21 and 22, insert the following:

(C) an entity that produces, processes, or transports natural gas in this state or otherwise participates in the natural gas supply chain in this state.

(4) On page 3, line 25, between "information" and "requested", insert "related to a disaster".

(5) On page 3, line 25, after the period, add "Information obtained by the council under this subsection is confidential and not subject to disclosure by the council if the information is critical energy infrastructure information as defined by the independent organization certified under Section 39.151 for the ERCOT power region or federal law."