

Matt
(Snaheen)

CK
(K. King)

Goldman
(Goldman)

Cole
(Cole)

Sam
(Sam)

HOLLAND CANALS

FLOOR AMENDMENT NO. _____

BY:

Paul & Patricia

Leach
(Leach)

1 Amend C.S.H.B. No. 3013 (house committee report) on page 1 as
2 follows:

3 (1) On line 8, between "EXHIBITS." and "The", insert "(a)".

4 (2) Between lines 17 and 18, insert the following:

5 (b) The land office shall develop a display or exhibit to be
6 located on the grounds of the Alamo complex, or in a museum located
7 on the grounds, that focuses on the unique role this state has
8 played in the development of our nation's history and affirms this
9 state's commitment to the United States and the preservation and
10 continuation of the principles of freedom and sovereignty upon
11 which our nation is built.



Kaca
(Kaca)

Lionard
(Lionard)

Larson
(Larson)

Wilson
(Wilson)

Matt
House