



FLOOR AMENDMENT NO. _____

BY: Slaton

1 Amend C.S.H.B. No. 3979 (house committee report) on page 2 as
2 follows:

3 (1) On line 3, strike "and".

4 (2) On line 5, between "States" and the underlined period,
5 insert the following:

6 ; and

7 (G) Thomas Jefferson's letter to the Danbury
8 Baptists