

FLOOR AMENDMENT NO.____

BY:

1	Amend C.S.H.B. No. 3979 (house committee report) as follows:
2	(1) On page 1, line 17, strike " <u>and</u> ".
3	(2) On page 2, line 5, between "States" and the underlined
4	period, insert the following:
5	; and
6	(5) the history and importance of the civil rights movement,
7	including the following documents:
8	(A) Martin Luther King Jr.'s Letter from a Birmingham
9	Jail and I Have a Dream speech;
10	(B) the federal Civil Rights Act of 1964 (42 U.S.C.
11	Section 2000a et seq.);
12	(C) the United States Supreme Court's decision in Brown
13	v. Board of Education;
14	(D) the Emancipation Proclamation;
15	(E) the Universal Declaration of Human Rights; and
16	(F) the Thirteenth, Fourteenth, and Fifteenth Amendments
17	to the United States Constitution
18	(G) the United States Court of Appeals for the Ninth
19	Circuit decision in Mendez v. Westminster;
20	(H) Frederick Douglass 's Narrative of the Life of
21	Frederick Douglass, an American Slave
22	(I) The life and work of Cesar Chavez
23	(J) The life and work of Dolores Huerta