

Amend CSHB 5 (house committee printing) as follows:

(1) On page 2, line 24, strike "and".

(2) On page 2, line 26, between "governor" and the period, insert the following:

; and

(16) one representative of a school district with a territory that includes all or part of a county with a population of more than 500,000, appointed by the governor

(3) On page 5, line 7, between "service" and "in", insert "and digital connectivity".

(4) On page 5, line 9, strike "and affordability" and substitute "affordability, and use".

(5) On page 5, strike lines 12 and 13 and substitute the following:

to:

(A) federal programs providing assistance to local entities with respect to broadband service; and

(B) addressing barriers to digital connectivity.

(6) On page 11, lines 22 and 23, strike "adoption and affordability" and substitute "adoption, affordability, and use".

(7) On page 13, line 16, strike "and affordability" and substitute "affordability, and use".