

Amend **SB 1138** (house committee printing) as follows:

(1) On page 3, line 25, strike "and".

(2) Between page 3, line 27, and page 4, line 1, insert the following:

(K) the number and percentage of residents of this state, including a statement disaggregating the number and percentage of residents who are under 18 years of age, who:

(i) are experiencing poverty or food insecurity; and

(ii) may have avoided poverty or food insecurity as a result of the programs; and

(L) the extent to which greater investment in the programs may decrease the number of residents of this state who are experiencing poverty or food insecurity, including a statement disaggregating those residents who are under 18 years of age;