

- HB 1322 (CS) (LC)** **Shaheen/ Ellzey/ Jetton/
Crockett/ Ordaz Perez** **SP: Zaffirini/ et al.**
Relating to a summary of a rule proposed by a state agency.
Committee report printed and distributed 04:55 PM, 05/10/21
- HB 1363 (LC)** **Minjarez/ Guillen** **SP: Hughes**
Relating to treatment of a patient by a physical therapist without a referral.
Committee report printed and distributed 03:57 PM, 05/04/21
- HB 1544 (CS)** **Guillen/ Pacheco** **SP: Zaffirini**
Relating to the eligibility of land to continue to be appraised for ad valorem tax purposes as qualified open-space land if the land is temporarily used for sand mining operations; authorizing a fee.
Committee report printed and distributed 03:24 PM, 05/11/21
- HB 1578 (LC)** **Landgraf/ Vasut/ Spiller/ Meyer/
et al.** **SP: Hughes**
Relating to recovery of attorney's fees in certain civil cases.
Committee report printed and distributed 06:01 PM, 05/10/21
- HB 1603 (LC)** **Huberty/ Spiller** **SP: Seliger/ et al.**
Relating to the use of individual graduation committees and other alternative methods to satisfy certain public high school graduation requirements.
Committee report printed and distributed 04:56 PM, 05/10/21
- HB 1763** **Oliverson/ Hefner/ Lucio III/
Bell, Cecil/ Raymond/ et al.** **SP: Hughes/ et al.**
Relating to the contractual relationship between a pharmacist or pharmacy and a health benefit plan issuer or pharmacy benefit manager.
Committee report printed and distributed 04:51 PM, 05/10/21
- HB 1957 (LC)** **Kuempel/ Thompson, Senfronia/
King, Tracy O./ Zwiener** **SP: Buckingham**
Relating to the labeling of wine as originating from an area of this state or with the name of a vineyard in this state.
Committee report printed and distributed 01:40 PM, 05/12/21
- HB 2127 (LC)** **Turner, Chris/ Meza/ González,
Jessica/ Cason/ Davis** **SP: Hancock**
Relating to consumption of alcoholic beverages in public entertainment facilities and zones.
Committee report printed and distributed 04:57 PM, 05/10/21
- HB 2390 (LC)** **Paul** **SP: Taylor**
Relating to the authority of a development corporation created by the Gulf Coast Authority to finance certain projects.
Committee report printed and distributed 04:34 PM, 05/11/21
- HB 2404 (CS) (LC)** **Meyer/ Burrows** **SP: Zaffirini**
Relating to the creation and maintenance of a database of information regarding certain local economic development agreements; providing a civil penalty.
Committee report printed and distributed 11:33 AM, 05/12/21
- HB 2431 (LC)** **Murr/ Minjarez** **SP: Buckingham**
Relating to the designation of a portion of State Highway 173 in Bandera County as the Master Sergeant Rodney Lee Buentello Memorial Highway.
Committee report printed and distributed 03:55 PM, 05/05/21
- HB 3399 (LC)** **Ortega/ Lopez** **SP: Blanco**
Relating to the authority of the Texas Department of Transportation to provide road services on federal military property.
Committee report printed and distributed 12:50 PM, 05/12/21
- HB 3529 (LC)** **Meyer** **SP: Zaffirini**
Relating to consent for the use or possession of personal identifying information under the Identity Theft Enforcement and Protection Act.
Committee report printed and distributed 04:53 PM, 05/10/21

- SB 113 (LC)** **West**
 Relating to community land trusts.
Committee report printed and distributed 02:33 PM, 05/11/21
- SB 487 (CS)** **Hughes/ et al.**
 Relating to the applicability of certain laws to open-enrollment charter schools.
Committee report printed and distributed 02:40 PM, 05/11/21
- SB 585** **Springer/ et al.**
 Relating to the sale of wine and beer on Sundays.
Committee report printed and distributed 04:54 PM, 05/10/21
- SB 658 (LC)** **Miles**
 Relating to the offense of failure to comply with an order from a fire marshal and the authority of certain county employees to issue citations for certain violations; changing a criminal penalty.
Corrected Comm. report printed and distributed 12:09 PM, 04/28/21
- SB 734 (LC)** **Paxton**
 Relating to an exemption from ad valorem taxation of property owned by a charitable organization that provides services related to the placement of a child in a foster or adoptive home.
Committee report printed and distributed 04:57 PM, 05/11/21
- SB 859 (CS) (LC)** **Johnson/ Perry**
 Relating to the authority of certain water planning entities to hold an open or closed meeting by telephone conference call or videoconference call.
Committee report printed and distributed 04:15 PM, 04/09/21
- SB 962 (CS)** **Hughes**
 Relating to restrictions on the use and disclosure of certain genetic material and genetic information; providing a civil penalty; creating a criminal offense.
Committee report printed and distributed 05:58 PM, 05/10/21
- SB 993 (CS)** **Hancock**
 Relating to the practice of therapeutic optometry.
Committee report printed and distributed 04:55 PM, 05/10/21
- SB 994** **Powell/ Blanco/ Eckhardt/
 Hinojosa/ Johnson/ et al.**
 Relating to measures to facilitate the successful completion of degree and certificate programs by certain adult learners at public institutions of higher education.
Committee report printed and distributed 04:32 PM, 04/29/21
(On Third Reading)
- SB 1059 (CS)** **Paxton/ et al.**
 Relating to the process for determining the Medicaid eligibility of certain former foster care youth.
Committee report printed and distributed 04:50 PM, 05/10/21
- SB 1247** **Creighton**
 Relating to the Texas Free Enterprise and Antitrust Act of 1983.
Committee report printed and distributed 07:04 PM, 04/27/21
- SB 1313 (CS)** **Hall**
 Relating to the right to choose and refuse medical treatment and control measures and to the imposition of isolation or quarantine control measures.
Committee report printed and distributed 08:26 AM, 04/19/21
- SB 1471** **Taylor**
 Relating to eligibility to establish a multiple employer welfare arrangement.
Committee report printed and distributed 01:35 PM, 05/11/21
- SB 1527 (LC)** **Perry**

Relating to measures to assist small and rural school districts in implementing a collegiate model and expanding broadband access, including the establishment of the Rural Schools and Communities Technical Assistance Center and a grant program.

Committee report printed and distributed 06:32 PM, 04/23/21

SB 1572 (CS) Paxton/ et al.

Relating to the numbering and signing of ballots by early voting clerks and deputy early voting clerks.

Committee report printed and distributed 07:03 PM, 05/05/21

(On Third Reading)

SB 1622 (CS) Bettencourt/ et al.

Relating to measures to support the alignment of education and workforce development in the state with state workforce needs, including the establishment of the Tri-Agency Workforce Initiative.

Committee report printed and distributed 11:14 AM, 05/03/21

SB 1914 (CS) Blanco/ et al.

Relating to annually adjusting for inflation the maximum amount of a motor vehicle excluded in determining eligibility for the supplemental nutrition assistance program.

Committee report printed and distributed 04:31 PM, 05/11/21

SB 1984 (CS) (LC) Lucio

Relating to the reassignment of the carryforward designation of certain private activity bonds.

Committee report printed and distributed 04:52 PM, 05/10/21

SB 2044 Menéndez/ et al.

Relating to the establishment of the State Advisory Council on Educational Opportunity for Military Children.

Committee report printed and distributed 06:36 PM, 04/23/21

SB 2089 (CS) (LC) Lucio

Relating to the use of certain tax revenue to acquire, construct, enhance, upgrade, operate, and maintain convention center facilities, multipurpose arenas, venues, and spaceport and spacecraft observation facilities in certain municipalities.

Committee report printed and distributed 04:52 PM, 05/10/21

SB 2193 (CS) (LC) Buckingham

Relating to the creation of the Matthews Ranch Water Control and Improvement District No. 1 of Blanco County; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

Committee report printed and distributed 04:55 PM, 05/11/21

SB 2232 (CS) Hall

Relating to the management of polling place locations during a continuous period for voting.

Committee report printed and distributed 07:21 PM, 05/05/21

SB 2247 Huffman/ et al.

Relating to the removal of a fee for the issuance of an original, duplicate, modified, or renewed license to carry a handgun.

Committee report printed and distributed 04:57 PM, 05/11/21

(CS) COMMITTEE SUBSTITUTE
(LC) RECOMMENDED FOR LOCAL CALENDAR