Committee referral on the following:

**SB 2213**  
*Springer*  
Relating to the removal of electric energy storage facilities.  
*Business & Commerce*

**HB 5**  
*Ashby/ Anderson/ Paddie/ Price/ Canales/ et al.*  
Relating to the expansion of broadband services to certain areas.  
*Transportation*

**HB 1325**  
*Coleman*  
Relating to the participation of the medical school at the University of Houston and the college of osteopathic medicine at Sam Houston State University in the Joint Admission Medical Program.  
*Higher Education*