

**HOUSE OF REPRESENTATIVES**  
**COMMITTEE MEETING HANDOUTS**

COMMITTEE: Agriculture & Livestock  
TIME & DATE: 8:00 AM, Thursday, March 4, 2021  
PLACE: E2.010  
CHAIR: Rep. Burns

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Hearing Materials

[Agenda](#)

[Texas Department of Agriculture](#)

[Texas Animal Health Commission](#)

[Texas A&M AgriLife](#)

[Texas State Soil and Water Conservation Board](#)

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