

**HOUSE OF REPRESENTATIVES**  
**COMMITTEE MEETING HANDOUTS**

COMMITTEE: Agriculture & Livestock  
TIME & DATE: 8:00 AM, Thursday, April 8, 2021  
PLACE: E2.010  
CHAIR: Rep. Burns

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Public Comments

[HB 3948](#)

[HB 4181](#)

[HB 2619](#)

[HB 4548](#)

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