

**HOUSE OF REPRESENTATIVES**  
**COMMITTEE MEETING HANDOUTS**

COMMITTEE: Higher Education  
TIME & DATE: 9:45 AM, Monday, May 3, 2021  
PLACE: Agricultural Museum, 1W.14  
CHAIR: Rep. Murphy

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HB 2815

[Committee Sub](#)

*\*This language is a proposal and any changes to the original version of the bill will only become final once reported from committee.*

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