

**HOUSE OF REPRESENTATIVES**  
**COMMITTEE MEETING HANDOUTS**

COMMITTEE: Licensing & Administrative Procedures

TIME & DATE: 10:30 AM or upon final adjourn./recess or bill referral if permission granted, Wednesday, April 14, 2021

PLACE: JHR 120

CHAIR: Rep. Thompson, Senfronia

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HB 3357 Landgraf

[HB 3357 Public Comment](#)

HB 3718 Parker

[HB 3718 Public Comment](#)

HB 3985 Huberty

[HB 3985 Public Comment](#)

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