

**HOUSE OF REPRESENTATIVES**  
**COMMITTEE MEETING HANDOUTS**

COMMITTEE: Pensions, Investments & Financial Services  
TIME & DATE: 8:00 AM, Wednesday, March 3, 2021  
PLACE: E2.036  
CHAIR: Rep. Anchia

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Organizational Hearing with Invited Testimony Only

[Hearing Agenda](#)

[Bond Review Board \(Latscha\)](#)

[Credit Union Department \(Kolhoff\)](#)

[Department of Banking \(Cooper\)](#)

[Finance Commission \(Cooper\)](#)

[Office of Consumer Credit Commissioner \(Pettijohn\)](#)

[Department of Savings and Mortgage Lending \(Jones\)](#)

[Texas Public Finance Authority \(Deviney/Atkinson\)](#)

[Texas Treasury Safekeeping Trust Company \(Reissig/Shah\)](#)

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