

**HOUSE OF REPRESENTATIVES**  
**COMMITTEE MEETING HANDOUTS**

COMMITTEE: Public Education  
TIME & DATE: 9:00 AM, Monday, July 25, 2022  
PLACE: E2.012  
CHAIR: Rep. Dutton

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Implementation of HB3 and HB 1525

[Public Comment](#)

[TEA](#)

[ATPE - Teacher Vacancy Task Force](#)

[ATPE - Written Testimony](#)

[ATPE - Reading Academies](#)

[Beacon Health Education - TEA and TASB's SHAC FAQs](#)

[Beacon - TEC 28.004 Compliance Checklist](#)

[Beacon - TEC 28.004 with highlights](#)

[IDRA](#)

[Contigo Ed - Presentation](#)

[Contigo Ed - Written Testimony](#)

[Northside ISD](#)

[Lubbock ISD](#)

[Every Texan](#)

[Fast Growth School Coalition](#)

[Leander ISD](#)

[Good Reason Houston](#)

[Grand Prairie ISD](#)

[Texas Public Policy Foundation](#)

[The Commit Partnership](#)

[North East ISD](#)

[Rio Hondo ISD](#)

[Texas Association of Midsize Schools](#)

[Texas Association of Rural Schools](#)

[Texans Care for Children](#)

[Texas Classroom Teachers Association](#)

[THECB](#)

[Texas Impact Network](#)

[TSTA/NEA](#)

[The Texas Campaign to Prevent Teen Pregnancy](#)

[MASBA](#)

Implementation of HB 4545

[Public Comment](#)

[TEA](#)

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[BookNook](#)  
[Round Rock ISD](#)  
[The Commit Partnership - Presentation](#)  
[The Commit Partnership - Written Testimony](#)  
[TASA, TASB, TSA, and TACS](#)  
[TCASE](#)  
[Amplify Education](#)  
[Teach For America](#)

Implementation of SB 1365

[Public Comment](#)  
[TEA](#)  
[Marlin ISD](#)  
[Good Reason Houston](#)

Implementation of SB 1716

[Public Comment](#)  
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[TCASE](#)

COVID-19 and Learning Loss

[Public Comment](#)  
[TEA](#)  
[Deans for Impact](#)  
[The Education Trust](#)  
[Houston ISD](#)  
[Dallas ISD](#)  
[Instructure - Written Testimony](#)  
[Instructure - Presentation](#)  
[Instructure - Flyer](#)  
[Stanton ISD](#)  
[North Texas Learning Acceleration Pilot](#)  
[Renaissance](#)  
[Uplift Education](#)  
[MASBA](#)

Chronic Absenteeism

[Public Comment](#)  
[TEA](#)

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[Grad Solutions](#)

[The Education Trust](#)

[Children at Risk](#)

[Deerwood Elementary/Houston Food Bank](#)

[E3 Alliance](#)

[Austin Achieve - Presentation](#)

[Austin Achieve - Written Testimony](#)

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