

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Public Health
TIME & DATE: 10:00 AM, Wednesday, September 14, 2022
PLACE: E2.010
CHAIR: Rep. Klick

Interim Charge #5 Handouts

[DSHS Testimony](#)
[TMB Testimony](#)
[TEA Testimony](#)
[Hendrick CNO Nursing Workforce](#)
[Leading Age Testimony](#)
[Leading Age Testimony Addendum](#)
[LTC Ombudsman Testimony](#)
[LTC Ombudsman Example](#)
[TALA Testimony](#)
[Texas Academy of PAs Testimony](#)
[Texas Dental Association Testimony](#)
[THA Testimony](#)
[TNA Testimony](#)
[TNP Testimony](#)
[TPA Testimony](#)

Interim Charge #5 Public Comments

[Public Comments](#)

Interim Charge #6 Handouts

[DSHS Testimony](#)
[TDA State Office of Rural Health Overview](#)
[TMA Testimony](#)
[TORCH Testimony](#)
[ARCHI Testimony](#)

Interim Charge #6 Public Comments

[Public Comments](#)

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