

HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS

COMMITTEE: Homeland Security & Public Safety
TIME & DATE: 10:30 AM or upon final adjourn./recess or bill referral if permission granted, Thursday, April 15, 2021
PLACE: E2.030
CHAIR: Rep. White

Testimony

[Allan E. Parker Jr. - HB 4527 Support](#)

Public Comments

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[HB 368](#)

[HB 882](#)

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NICB

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LWV

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