



795 Willow Street Beaumont, Texas 77701

### Publisher's Affidavit

**STATE OF TEXAS**

**COUNTY OF JEFFERSON**

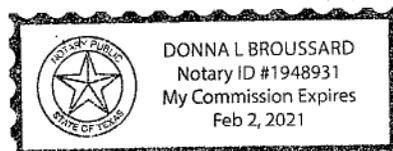
I, Don J. Dodd, being duly sworn on my oath that I am the Publisher/CEO of The Examiner Newspaper, a newspaper of general circulation, and that the attached Legal Notice(s) was placed by **Texas State Representative Dennis R. Paul** in regards to the **Notice of Intent to Introduce Legislation in the 87th Legislative Regular Session of the State of Texas** in the following issue(s):

**Volume 25, Issue 45, January 28th, 2021 – February 3rd, 2021**

Don J. Dodd  
Publisher

SUBSCRIBED AND SWORN TO BEFORE ME, the undersigned Notary Public for the State of Texas, on this **28th** day of **January, 2021**, to certify which witness my hand and seal of office.

NOTARY PUBLIC, State of Texas



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**R R PROPERTY**  
3765 ST HELENA  
GOLD HILL 3 N50' L1 B2  
N50' L2 B2  
550 SUNNYSIDE (includes  
shed)  
SUNNYSIDE L29-32 B19  
355 E THREADNEEDLE  
CLOVERDALE L3 B3  
2039 TULANE  
GOLD HILL 2 L5 B13  
Boyd Meier  
Building Official  
City of Beaumont  
801 Main Street  
Beaumont, Texas 77701  
(409) 880-3762  
**NOTICE TO CREDITORS**  
Notice is hereby given that  
original Letters

P.O. Box 3708  
Beaumont, TX 77704  
(409) 838-2644  
All persons having claims  
against the Estate are  
required to present them  
within the time and manner  
prescribed by law.  
DATED the 25th day of  
January, 2021.  
Donald G. Dale, Jr.,  
Independent Executor of  
the Estate of Donald G.  
Dale, Deceased.  
**NOTICE OF INTENT TO  
INTRODUCE**  
This is to give notice of  
intent to introduce in the  
87th Legislature, Regular  
Session, a bill to be entitled  
an Act relating to the

**AT LAW OF ORANGE  
COUNTY, TEXAS**  
**NOTICE TO ALL  
PERSONS HAVING  
CLAIMS AGAINST THE  
ESTATE OF JUDITH  
ANNELY MCCLELLAND,  
DECEASED.**  
PLEASE TAKE NOTICE that  
on January 06, 2021,  
administration of the Estate  
of Judith Annelly McClelland,  
Deceased, was commenced  
by the issuance of original  
Letters Testamentary for an  
independent administration  
of that Estate, to Pannal  
Alan Sanders, Independent  
Executor, by the Clerk of the  
Court in the captioned  
proceeding. All persons  
having claims against the  
Estate are notified to  
present those claims within  
the prescribed law, in  
writing, to the attorney for  
said Estate representative

Objective  
The SETRPC is seeking  
consultant services to assist  
in completing an updated,  
comprehensive regionally  
coordinated transportation  
plan and in participating in  
public involvement  
outreach. In addition,  
consultant services will  
involve performing  
transportation planning to  
develop implementation  
strategies for enhancing  
regional transportation  
services that lead to  
seamless public  
transportation throughout  
the southeast Texas region.  
It is anticipated that the  
requested services would  
be performed between  
March 18, 2021 and  
February 29, 2022.  
Proposals are being  
requested from qualified  
firms or individuals with  
specific experience to

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TO CONSIDER THE  
FOLLOWING: A request for  
NOTICE TO ALL  
administered, are required  
to present them within the

Jan. 28-Feb. 3, 2021

creation of the Gulf Coast  
Protection District; providing  
authority to issue bonds;  
providing authority to  
impose fees; providing  
authority to impose a tax;  
granting the power of  
eminent domain. The  
territory of this district is  
comprised of Harris,  
Galveston, Brazoria,  
Chambers, Jefferson, and  
Orange counties.  
Paid for by Dennis Paul  
Campaign and Friends of  
Larry Taylor.  
**Notice To All Persons  
Having Claims Against the  
Estate of John Cleveland  
Letulle a/k/a John  
Cleveland Letulle, III,  
Deceased**

against this Estate, which is  
currently being  
administered, are required  
to present them to the  
undersigned within the time  
and in the manner  
prescribed by law.  
Carol Jean Hefner  
c/o McCall & McCall, PLLC  
3350 Eastex Frwy.  
Beaumont, TX 77703  
DATED the 25th day of  
January, 2021.  
/s/ Travis McCall  
Travis McCall  
Attorney for  
Carol Jean Hefner  
State Bar No.: 13320200  
3350 Eastex Freeway  
Beaumont, Texas 77703  
Telephone: (409) 833-3350  
Facsimile: (409) 833-2890  
Email:  
Travis@travismccall.com

by filing a written answer to  
a petition filed in said Court  
on January 14, 2021, in  
Cause No. 124646, styled,  
**IN THE ESTATE OF  
ROBERT LEE MILLER, JR.,  
DECEASED**  
A brief statement of the  
nature of the petition is as  
follows, to-wit:  
**TO DETERMINE THE  
HEIRS AND THEIR  
PERCENTAGE  
OWNERSHIP IN THE  
ESTATE OF  
ROBERT LEE MILLER, JR.,  
(DECEASED)**  
as is more fully shown by  
the petition on file in this  
cause.  
The officer executing this  
process shall promptly

Glynn Mireles as  
Independent Executor of  
the Estate of Domingo  
Mireles, Deceased. Pending  
in Probate Court of  
Jefferson County, Texas, in  
the matter of Probate Cause  
No: 124368.  
To All Persons Interested in  
The Above Estate:  
WHEREAS, on January 21,  
2021, in the Probate Court  
of Jefferson County, Texas,  
the undersigned duly  
qualified as the Independent  
Executor of the Estate of  
Domingo Mireles,  
Deceased.  
Notice is hereby given that  
original Letters  
Testamentary on this estate  
were granted and this is to  
notify all persons having  
claims against said estate to

Every year fil  
tax return. T  
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2018 Federa  
41% Person  
28% Social  
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is hereby  
IC NOTICE

PLAC: City of  
Chambers, City Hall  
801 Main Street  
The meeting will a  
broadcast on the  
YouTube channel:  
https://www.youtube  
channel/UCnYBN  
8zXZuMq1zBwBg  
TO CONSIDER THE  
FOLLOWING:  
A request for a Certif  
of Demolition to dem  
house. File #Z2021.  
FILED BY:  
City of Beaumont

said County Court of  
Jefferson County Texas.  
All persons having claims  
against said estate being  
administered are hereby  
requested to present the  
same within the time  
prescribed by law to:  
KRISTI KAE MCFARLAND  
c/o Ryan Matyska  
Matyska Law Firm  
2809 Highway 69 North  
Nederland, TX 77627  
DATED the 13th day of  
January, 2021.  
City of Beaumont

2014-2019 Community  
Development Consolidated  
Plan for the City of  
Beaumont is to enable the  
City to receive and  
administer \$689,340.00 in  
Block Grant - CV (CDBG-  
Community Development  
Department of Housing and  
Urban Development (HUD).  
Funding will be used to  
provide (3) three month  
rental and utility assistance  
(CARES Act) Round 3.  
The Yves Law Firm,  
L.P.  
1855 Calder Ste, 200  
Beaumont, Texas 77726  
Telephone: (409) 833-2352  
Facsimile: (409) 838-5577

All persons having claims  
against this estate, which is  
currently being  
administered, are required  
to present them within the  
time and in the manner  
prescribed by law.  
DATED the 21st day of  
January, 2021.  
Respectfully submitted,  
THE YVES LAW FIRM,  
L.P.  
1855 Calder Ste, 200  
Beaumont, Texas 77726  
Telephone: (409) 833-2352  
Facsimile: (409) 838-5577

January, 2021.  
Carol Galvan Tomlinson,  
Independent Administrator  
of the Estate of Mark  
Steven Tomlinson, Sr.,  
Deceased  
**NOTICE TO ALL  
PERSONS HAVING  
CLAIMS AGAINST THE  
ESTATE OF NORMAN  
ERNEST LOWREY,  
DECEASED**  
Notice is hereby given that  
original Letters Testamentary  
in the Estate of NORMAN  
ERNEST LOWREY,  
DECEASED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

PUBLISHER'S AFFIDAVIT

STATE OF TEXAS

COUNTY OF Harris

Before me, a Notary Public in and for Harris County, this day personally appeared Victoria Bond - A/R Clerk, who, being duly sworn, states that the following advertisement was published in the Houston Chronicle on January 29, 2021

(Here affix a copy of the advertisement. If the advertisement is too large to be affixed in the space allowed, substitute "attached" for "following" in the introduction and affix a copy of the advertisement on a page to be attached.)

*Victoria Bond*

Sworn to and subscribed before me this 1 day of Feb., 2021

(signature of notary)

*[Handwritten signature of Delilah Metzger]*



Expenditures						
Current:						
Adult Education Program	158,879	-	-	-	-	-
Assistant Superintendents	547,900	-	-	-	-	-
Board of Trustees	164,109	-	-	-	-	-
Business Support Services	1,972,397	-	-	-	-	-
Center for After-School, Summer & Expanded Learning	759,894	-	-	-	-	-
Center for Safe & Secure Schools	663,196	-	-	-	-	-
Center for Grant Development	577,154	-	-	-	-	-
Client Engagement	428,764	-	-	-	-	-
Communications	824,797	-	-	-	-	-
Department Wide	6,912,227	-	-	-	-	-
Digital Education & Innovation	396,116	-	-	-	-	-
Education Certification & Professional Advancement	643,281	-	-	-	-	268
Education Foundation	500,600	-	-	-	-	-
Facility Support Services	259,048	-	-	-	-	23,379
Head Start Program	2,221	10,547,670	1,939,253	304,375	-	0
Human Resources	1,088,712	-	-	-	-	3,804
Purchasing Support Services	569,878	-	-	-	-	6,145
Records Management Services	1,818,947	-	-	-	-	-
Research & Evaluation Institute	605,731	-	-	-	-	2,241
Retirement Leave Benefits	231,057	-	-	-	-	-
Scholastic Arts & Writing Program	142,239	-	-	-	-	-
School Based Therapy Services	11,119,162	-	-	-	-	15,840
Chief of Staff	273,568	-	-	-	-	308
Special Schools & Services	12,214,320	-	-	-	-	7,652,055
Superintendent's Office	558,927	-	-	-	-	242
Special Schools Administration	52,412	-	-	-	-	-
Technology Support Services	3,552,065	-	-	-	-	9,316
The Teaching & Learning Center	1,132,175	-	-	-	-	242
PFC Capital Projects	-	-	-	-	-	1,839,271
<b>Debt Service:</b>						
Principal on Long-Term Debt	-	-	-	-	-	2,706
Interest on Long-Term Debt	-	-	-	-	-	211
<b>Total Expenditures</b>	<b>48,169,776</b>	<b>10,547,670</b>	<b>1,939,253</b>	<b>304,375</b>	<b>9,795,351</b>	<b>19,457</b>
<b>Excess (Deficiency) of Revenues Over (Under) Expenditures</b>	<b>3,003,565</b>	<b>(610,298)</b>	<b>(250,000)</b>	<b>-</b>	<b>(9,734,391)</b>	<b>(3,338)</b>
<b>Other Financing Sources (uses)</b>						
Transfers In	3,490,423	610,298	250,000	-	2,073,914	3,338
Transfers Out	(6,272,887)	-	-	-	-	-
<b>Total Other Financing Sources (Uses)</b>	<b>(2,782,464)</b>	<b>610,298</b>	<b>250,000</b>	<b>-</b>	<b>2,073,914</b>	<b>3,338</b>
<b>Net Change in Fund Balances</b>	<b>221,101</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>(7,660,477)</b>	<b>-</b>
<b>Fund Balances-Beginning</b>	<b>32,614,360</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>10,600,127</b>	<b>-</b>
<b>Fund Balances-Ending</b>	<b>\$32,835,461</b>	<b>\$-</b>	<b>\$-</b>	<b>\$-</b>	<b>\$2,939,650</b>	<b>\$-</b>

\$ 60,000  
 100%  
 Non-Mat  
 Governmen  
 Funds

**NOTICE OF INTENT TO INTRODUCE**

**NOTICE**

This is to give notice of intent to introduce in the 87th Legislature, Regular Session, a bill to be entitled an Act relating to the creation of the Gulf Coast Protection District; providing authority to issue bonds; providing authority to impose fees; providing authority to impose a tax; granting the power of eminent domain. The territory of this district is comprised of Harris, Galveston, Brazoria, Chambers, Jefferson, and Orange counties. Paid for by Dennis Paul Campaign and Friends of Larry Taylor.

**NOTICE OF SALE**

**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT**

**UNLIMITED TAX BONDS, SERIES 2021**

**(A political subdivision of the State of Texas located in Harris County, Texas)**

**\$4,500,000**

**Selling: Wednesday, February 10, 2021**

**Bids Due: 9:30 A.M. C.S.T.**

**Place and Time of Award:** The District will consider the Bonds on Wednesday, February 10, 2021 at 11:30 a.m. The sale will be held via telephone conference call pursuant to the Texas Government Code, as modified temporarily by the Governor's COVID-19 Disaster Proclamation and the related guidance from the office of the Texas Comptroller of Public Accounts. All interested parties are entitled to participate in and to address the meeting. The toll-free dial-in number and agenda for the meeting will be provided at least 72 hours before the meeting and may be obtained from the District.

**NOTICE OF SALE**

**TIMBER LANE UTILITY DISTRICT**

**(A political subdivision of the State of Texas located within Harris County)**

**\$12,500,000**

**Unlimited Tax Bonds, Series 2021**



P. O. BOX 549  
CLUTE TX 77531  
979-265-7411

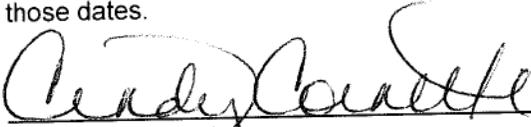
**STATE OF TEXAS  
COUNTY OF BRAZORIA**

Cindy Cornette, being duly sworn, says:

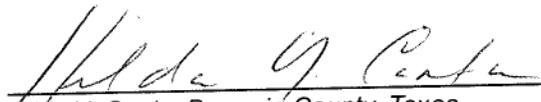
That she is Classifieds Leader of the **The Facts**, a daily newspaper of general circulation, printed and published in **Brazoria County, Texas**; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

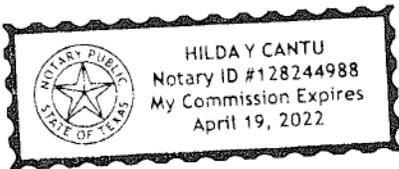
**01/30-31/2021**

That said newspaper was regularly issued and circulated on those dates.

  
\_\_\_\_\_  
Advertising Director

Subscribed to and sworn to me this **1st day of February, 2021**.

  
\_\_\_\_\_  
Hilda Y. Cantu, Brazoria County, Texas



Dennis R. Paul  
626 1/2 Barringer Lane, Suite A  
Webster, TX 77598

Acct #59374 Ad #839311

**Affidavit of Publication**

NOTICE OF INTENT TO INTRODUCE

NOTICE

This is to give notice of intent to introduce in the 87th Legislature, Regular Session, a bill to be entitled an Act relating to the creation of the Gulf Coast Protection District; providing authority to issue bonds; providing authority to impose fees; providing authority to impose a tax; granting the power of eminent domain. The territory of this district is comprised of Harris, Galveston, Brazoria, Chambers, Jefferson, and Orange counties. Paid for by Dennis Paul Campaign and Friends of Larry Taylor.

Members of the 86th Legislature  
January 15, 2019  
Page 32

APPENDIX J. PUBLISHER'S AFFIDAVIT OF PUBLICATION

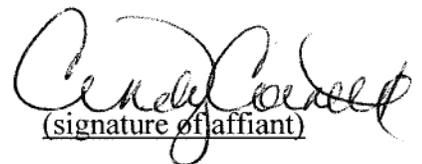
PUBLISHER'S AFFIDAVIT

STATE OF TEXAS

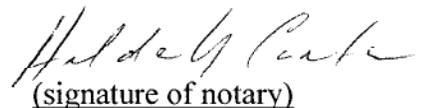
COUNTY OF BRAZORIA

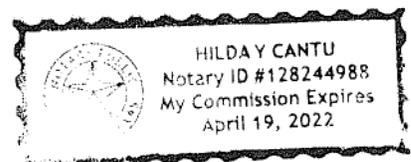
Before me, a Notary Public in and for Brazoria County, this day personally appeared Cindy Cornette, Advertising Director, The Facts, who, being duly sworn, states that the attached advertisement was published in The Facts on January 30-31, 2021:

(Here affix a copy of the advertisement. If the advertisement is too large to be affixed in the space allowed, substitute "attached" for "following" in the introduction and affix a copy of the advertisement on a page to be attached.)

  
(signature of affiant)

Sworn to and subscribed before me this 1st day of February, 2021.

  
(signature of notary)



APPENDIX J. PUBLISHER'S AFFIDAVIT OF PUBLICATION

PUBLISHER'S AFFIDAVIT

STATE OF TEXAS

COUNTY OF CHAMBERS

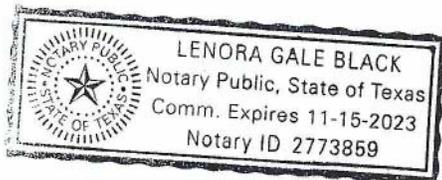
Before me, a Notary Public in and for Chambers county, this day personally appeared Robert Black, who, states that the following advertisement was published in The Houston Business Journal on January 29, 2021

Robert Black  
Affiant

Sworn to and subscribed before me this 5<sup>th</sup> day of 2021

Lenora Gale Black

Lenora Gale Black  
Typed Name of Notary



**NOTICE TO BIDDERS**

All interested parties are encouraged to attend any scheduled pre-bid and/or pre-proposal conference(s). It is the interested party's responsibility to ensure they have secured and thoroughly reviewed all solicitation documents prior to any scheduled conference(s). Interested parties can download all forms and specifications from the Internet at <http://purchasing.houston.tx.gov>. Downloading these documents will ensure all interested parties will automatically receive any updates via e-mail.

**INVITATION TO BID** – Sealed bids will be received in the Office of the City Secretary, City Hall Annex, Public Level, 900 Bagby, until 10:30 A.M., on the bid due date, and all bids will be opened and publicly read in the City Council Chamber, Public Level, at 11:00 A.M.

**Bids Due – February 18, 2021**

Hot Mix Asphaltic Pavement Concrete Type D for Various Departments of the City of Houston – Strategic Procurement Division – S64-S29744 – MWBE Goal 11% - Pre-Bid Teleconference will be February 4, 2021 at 10:30 A.M. The dial-in number is 936.755.1521, access code 905.158.736#. Interested parties may contact Mary Smith at 832.393.8719 or email at [mary.smith@houston.tx.gov](mailto:mary.smith@houston.tx.gov).

**Bids Due – February 25, 2021**

Harvey Replacement Light-Duty Vehicles for Houston Public Works – S38-N29734 – Pre-Bid Teleconference will be February 10, 2021 at 10:00 A.M. The dial-in number is 936.755.1521, access code 684.162.929#. Interested parties may contact Lena Farris at 832.393.8729 or email at [lena.farris@houston.tx.gov](mailto:lena.farris@houston.tx.gov).

**Bids Due – March 4, 2021**

Special Purpose Clothing for Various Departments of the City of Houston – Strategic Procurement Division – P01-S29427 – MWBE Goal 11% - Pre-Bid Teleconference will be February 11, 2021 at 10:00 A.M. The dial-in number is 936.755.1521, access code 385.249.782#. Interested parties may contact Michelle Broughton at 832.393.8713 or via email at [michelle.broughton@houston.tx.gov](mailto:michelle.broughton@houston.tx.gov).

**INVITATION TO BID**

Sealed bids, in duplicate, addressed to Clear Lake City Water Authority will be received at the office of Clear Lake City Water Authority, 900 Bay Area Blvd., Houston, Texas 77058, until February 16, 2021, at 1:00 P.M., and then publicly opened and read for furnishing all labor, material and equipment and performing all work required for the construction of the following work:

Clear Lake City Water Authority Water Plant No.1 Generator  
Clear Lake City Water Authority; Harris County, Texas;  
Project No. 120-12052-000

Due to COVID-19 and Federal guidelines of not gathering in groups of more than 10 people, Bidders who want to attend the bid opening must do so by telephone. To join the teleconference-

**Dial #1-415-655-0002, Enter Access Code #177 659 4863; if prompted, password:25**  
<https://leoadaly.webex.com/leoadaly/j.php?MTID=m27d5a2164017854ae8177dc3425deab>

**A mandatory pre-bid conference for prospective bidders will be held on February 9, 2020, at 10:00 A.M. online only by teleconference-**

**Dial #1-415-655-0002, Enter Access Code #177 063 1772; if prompted, password:25**  
<https://leoadaly.webex.com/leoadaly/j.php?MTID=m23b2b191297daddc4a25444eefc27b29>

Roll call will happen at the beginning of the meeting and as people join. Please be prepared to verbally state and type in the WebEx chat: your name, company name, email, and phone number so that attendees may be documented. No person may represent more than one bidder at the pre-bid conference. If a person claims to represent more than one bidder at the pre-bid conference, the bid of each bidder so represented will be returned unopened. Each bid shall be submitted on the prescribed form and accompanied by a bid bond, cashier's check or certified check in the amount equal to ten percent (10%) of total base bid. If certified or cashier's check is used as bid security, check must be drawn on a responsible bank located in the State of Texas and made payable to Owner only.

Drawings, specifications and bid documents may be obtained from [www.civcastusa.com](http://www.civcastusa.com), search **CLCWA Water Plant No.1 Generator – ID-120-12052-000**. It is the responsibility of the contractor bidding the project to ensure the accuracy of the reproduction of all bid documents and construction drawings. This responsibility includes, but is not limited to, proper scaling, paper width and length, etc. Failure to do so may result in errors in the unit bid quantities and/or bid amounts.

The Owner reserves the right to waive any informalities or minor defects and to reject any or all bids. In case of the lack of clarity or ambiguity in prices, the Owner reserves the right to accept the most advantageous or reject the bid. The successful bidder will be required to provide payment and performance bonds in the amount of one hundred percent (100%) of the contract price.

**Attention:** The District may not accept this bid until it has received from the bidder a completed, signed, and notarized TEC Form 1295 complete with a certificate number assigned by the Texas Ethics Commission ("TEC"), pursuant to Texas Government Code § 2252.908 and the rules promulgated thereunder by the TEC. The undersigned understands that failure to provide said form complete with a certificate number assigned by the TEC will result in a non-conforming bid and will prohibit the District from considering this bid for acceptance. To complete and submit Form 1295 and generate the Certification of Filing, please visit the Texas Ethics Commission's website at <https://www.ethics.state.tx.us>. This requirement does not apply if the bidder qualifies for an exception under Texas Government Code §2252.908.

**INVITATION TO BIDDERS**

Sealed Bids, in duplicate, addressed to Harris County Municipal Utility District (MUD) No. 157, Attention: Board of Directors, will be received at the office of BGE, Inc., 10777 Westheimer, Suite 400, Houston, TX 77042, until 11:00 AM Local Time, Friday, February 5, 2021, and then publicly opened and read for the furnishing of all material, equipment, labor and supervision necessary or incidental to "Construction of Enclave at Cypress Springs Rebid for Harris County MUD No. 157, Harris County, Texas."

Scope of Work includes:

1. Approx. 1,230 LF of 6-inch through 8-inch water line and all appurtenances
2. Approx. 800 LF of 8-inch sanitary sewer and all appurtenances
3. Approx. 1,250 LF of 12-inch RCP through 36-inch storm sewer pipe and all appurtenances

Bids received after the closing time will be returned unopened. There is no pre-bid conference associated with this project.

Plans, specifications and bid documents are available at [www.civcastusa.com](http://www.civcastusa.com), search: **6741-00(R)**.

A **cashier's check or bid bond** in the amount of 5% of the total bid amount must accompany each bid. The successful bidder will be required to provide performance, payment and maintenance bonds for the full amount of the contract. The Owner reserves the right to reject any or all bids.

**NOTICE TO BIDDERS**

HOUSTON LD, LLC ON BEHALF OF BAMMEL UTILITY DISTRICT will receive electronic bids for construction of "WATER DISTRIBUTION, SANITARY SEWER AND DRAINAGE FACILITIES TO SERVE STUEBNER HOLLOW SEC. 2, Project No. 0774-066-00, Contract No. 1; HARRIS COUNTY, Texas" using the CivCast USA ("CivCast") website; [www.civcastusa.com](http://www.civcastusa.com). The project includes the construction of utilities to serve a single family residential subdivision. A Pre-bid teleconference will be held on **Friday, February 5, 2021 at 10:30 a.m.** Local Time, and bids will be publicly opened and read via teleconference on **Friday, February 12, 2021 at 10:30 a.m.** Local Time. The Pre-bid conference is not mandatory. For Access to the teleconference for both the Pre-Bid and the bid opening, dial (425) 436-6319, and use access code: 359464.

Proposals must be accompanied by a certified or cashier's check or a bid bond from a surety company holding a permit in the State of Texas for an amount equal to 5% of the amount bid. The amount of said certified or cashier's check or bond will be forfeited to the OWNER and the bank or surety shall be liable to the OWNER for the amount in the event the successful bidder shall fail or refuse to enter into a contract or furnish bonds as hereafter required within ten (10) days after the date of notice of award. If a certified or cashier's check is provided, the successful bidder shall deliver, at the ENGINEERS office (IDS Engineering Group, 13430 Northwest Freeway, Suite 700, Houston, Texas 77040), the original certified or cashier's check within twenty-four (24) hours of the bid opening.

The successful bidder must furnish a performance bond and a payment bond on the forms provided, each in the amount of 100% of the Contract price from a surety company licensed by the State of Texas.

Copies of the bidding documents may be reviewed and obtained from [www.CivcastUSA.com](http://www.CivcastUSA.com): search "Bammel UD – WS&D for Stuebner Hollow Sec. 2". Bidders must register on this website in order to view and/or download specifications, plans, and other related documents for this project. There is **NO** charge to view or download documents.

The OWNER reserves the right to reject any or all bids and to waive informalities or irregularities in bidding. In case of lack of clarity in stating prices, the OWNER reserves the right to consider the most advantageous construction thereof, or reject the bid.

HOUSTON LD, LLC  
ON BEHALF OF BAMMEL UTILITY DISTRICT

**INVITATION TO BIDDERS**

Sealed bids, in duplicate, addressed to **Bridgeland Development, LP** on behalf of **Harris County Municipal Utility District No. 490** will be received in the office of HR Green, Inc., 11011 Richmond Ave., Suite 200, Houston, TX 77042 until **2:00 p.m. on Wednesday, February 17, 2021**, at which time all bids will be opened and publicly read for the furnishing of all material, equipment, labor, and supervision necessary or incidental to the "Proposed Water, Non-Potable Water, Drainage and Paving Improvements in Peek Road Section 3."

Scope of Project:

1. Approx. 600 LF of 8-inch through 16-inch water line and all appurtenances
2. Approx. 620 LF of 8-inch through 16-inch non-potable water line and all appurtenances
3. Approx. 640 LF of 24-inch storm sewer and all appurtenances
4. Approx. 340 LF of 8' x 6' RCB and all appurtenances
5. Approx. 140 LF of 10' x 14' RCB and all appurtenances
7. Approx. 260 LF of retaining wall and all appurtenances
8. Approx. 3685 SY of 10-inch concrete pavement
9. Approx. 1,615 LF of reinforced concrete curb

A **non-mandatory** pre-bid conference will be held via virtual meeting **3:00 p.m. on Wednesday, February 10, 2021**.

Plans, specifications, and bid documents are available at [www.civcastusa.com](http://www.civcastusa.com), search **191716**.

A **cashier's check or bid bond** in the amount of 5% of the total bid amount must accompany each bid. The successful bidder will be required to provide a performance bond, a payment bond, and a maintenance bond for the full amount of the contract. The Owner reserves the right to reject any or all bids.

**NOTICE OF INTENT TO INTRODUCE NOTICE**

This is to give notice of intent to introduce in the 87th Legislature, Regular Session, a bill to be entitled an Act relating to the creation of the Gulf Coast Protection District; providing authority to issue bonds; providing authority to impose fees; providing authority to impose a tax; granting the power of eminent domain. The territory of this district is comprised of Harris, Galveston, Brazoria, Chambers, Jefferson, and Orange counties. Paid for by Dennis Paul Campaign and Friends of Larry Taylor.

**INVITATION TO BID**

Sealed bids may be submitted either (i) electronically using the CivCast USA ("CivCast") website ([www.civcastusa.com](http://www.civcastusa.com)), or (ii) Paper copy in duplicate. Bids will be received by Montgomery County Municipal Utility District No. 138 at the office of the Engineer for the District, EHRA, 10011 Meadowglen Lane, Houston, Texas 77042, and electronic bids delivered via the CivCast website, until 2:30p.m. on Tuesday, February 23, 2021, at which time all bids will be publicly opened and read for the construction of the project via Zoom Conference Call.

**MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 138  
EXCAVATION, PAVING AND GRADING TO SERVE  
STILLWATER, SECTION SEVEN  
Project No. 191-022-07 DEV (L)**

A **non-mandatory** Pre-Bid Conference will be held on Tuesday, February 16, 2021 at 2:30 p.m. via Zoom Conference Call. Calling information will be posted at [www.civcastusa.com](http://www.civcastusa.com).

Project scope shall include approximately 8,000 SY of concrete pavement and lot grading for 82 lots.

The above described construction will be performed in accordance with plans and specifications and any addenda thereto which may be issued prior to the opening of bids. Plans, specifications and bid documents may be viewed and downloaded free of charge or the option to purchase hard copies on the CivCastUSA Website ([www.civcastusa.com](http://www.civcastusa.com)). Documents are also available for review at the office of the Engineer or Houston area plan rooms.

Each Bid must be accompanied by a Certified or Cashier's Check, from a responsible bank in the State of Texas, or a Bid Bond, issued by a surety legally authorized to do business in the State of Texas, equal to five percent (5%) of the total bid amount. Make the Cashier's Check, Certified Check or Bid Bond payable to the Owner.

The Owner reserves the right to reject any or all bids or to accept any bid deemed advantageous to it and waive informalities in bidding. All bids received after the closing time above designated will be returned unopened.

Sealed bids, in duplicate, and No. 1, will be received in the City of Houston, Texas, 77042 (Phone: 281-555-1234) until 10:00 a.m. on the same day. All time all bids will be opened and read for the labor and supervision necessary for the project. **Pump Upgrades for Cinco**

Scope of Project:

Supply and install required mechanical

Bids received after the closing

A non-mandatory pre-bid conference will be held on **February 9, 2021 at 10:00**

Plans, specifications and bid

By submitting a Bid, Bidder agrees to be bound by the terms, conditions, and specifications accepted, executed or agreed

A **cashier's check or bid bond** in the amount of 5% of the total bid amount must accompany each bid. The successful bidder will be required to provide performance, payment and maintenance bonds for the full amount of the contract. The Owner reserves the right to reject any or all bids.

**ADV**

The City Secretary for City of Houston, Texas for the following Gen

**Project Name:**

**WBS No:**

**Project Description:**

**Bid Date:**

**Project Location:**

**Project Manager:**

**Estimated Construction Budget:**

**Pre-bid Meeting:**

Bids will be accepted until 11:00 a.m. on the same day. All time all bids will be opened and read for the labor and supervision necessary for the project. City of Houston Code of Ordinances

**Request for bid documents and cc: Ricky.Harrell@houston.tx.gov for your review:**  
<https://www.houston.tx.gov>

Respondent acknowledgment of assistance will be used to fulfill all applicable Federal and other terms and conditions

Contracts funded in whole or in part by the State of Texas are also subject to the requirements of the Texas Business Enterprise Act, and the areas is provided at the Department of Transportation

Regulation 2 C.F.R. § 201.106 take the following affirmative

1. Solicitation Lists
2. women's business enterprises
3. Solicitations. The businesses and workers
4. Dividing Requirements economically feasible participation by small businesses and workers
5. Delivery Schedule requirement per business and workers
6. Obtaining Assistance appropriate, of small businesses and workers
7. Minority Business Enterprises

The Contractor must take the goal referenced above. It is unlawful for any City elective office during a 18 City Code). Contractor (Chapter 15, Article II City Ordinance 2007-0534).

Dated: (Publish Friday, January 29, 2021)  
Pat Jefferson Daniel  
Interim City Secretary

# The Daily News.

P.O. Box 628  
Galveston, TX 75544  
(409) 683-5200

STATE OF TEXAS  
COUNTY OF GALVESTON

Jana Knoell, being duly sworn, says:  
That she is Jana Knoell of THE GALVESTON COUNTY DAILY NEWS, a daily newspaper of general circulation, printed and published, a copy of which is attached hereto, was published in the said newspaper on the following dates:  
01/29/21

That said newspaper was regularly issued and circulated on those dates.

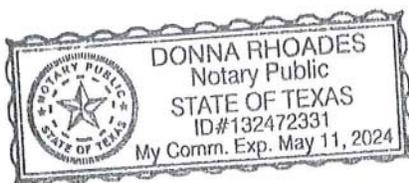
Signed: Jana Knoell  
Jana Knoell

Subscribed to and sworn to me this 29th day of January, 2021

Donna Rhoades  
Donna Rhoades  
Notary Public, State of Texas, Galveston County, TX  
My commission expires: May 11, 2024

Acct #59416      Ad #840090

Dennis R Paul  
Tyler Gustafson  
626 1/2 Barringer Ln # A  
Webster, TX 77598



## Affidavit of Publication

### NOTICE OF INTENT TO INTRODUCE

#### NOTICE

This is to give notice of intent to introduce in the 87th Legislature, Regular Session, a bill to be entitled an Act relating to the creation of the Gulf Coast Protection District; providing authority to issue bonds; providing authority to impose fees; providing authority to impose a tax; granting the power of eminent domain. The territory of this district is comprised of Harris, Galveston, Brazoria, Chambers, Jefferson, and Orange counties. Paid for by Dennis Paul Campaign and Friends of Larry Taylor.

Published: January 29, 2021

# Publisher's Certificate of Publication

## STATE OF TEXAS COUNTY OF ORANGE

Dawn Burleigh, being duly sworn, on oath says she is and during all times herein stated has been an employee of Orange Newsmedia publisher and printer of the Orange Leader circulated in Orange County, Texas (the "Newspaper"), has full knowledge of the facts herein stated as follows:

1. The Newspaper printed the copy of the matter attached hereto (the "Notice") was copied from the columns of the Newspaper and was printed and published in the English language on the following days and dates:

01/30/21

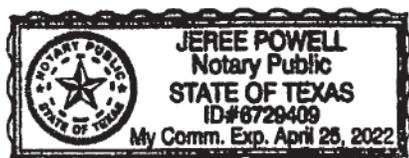
2. The sum charged by the Newspaper for said publication is the actual lowest classified rate paid by commercial customer for an advertisement of similar size and frequency in the same newspaper in which the Notice was published.

3. There are no agreements between the Newspaper, publisher, manager or printer and the officer or attorney charged with the duty of placing the attached legal advertising notice whereby any advantage, gain or profit accrued to said officer or attorney



Dawn Burleigh, General Manager

Subscribed and sworn to before me this  
30th Day of January, 2021



Account # 223976  
Ad # 1181276

626 1/2 BARRINGER LANE SUITE A  
WEBSTER TX 77598

### PUBLIC NOTICE

#### NOTICE OF INTENT TO INTRODUCE

This is to give notice of intent to introduce in the 87th Legislature, Regular Session, a bill to be entitled an Act relating to the creation of the Gulf Coast Protection District; providing authority to issue bonds; providing authority to impose fees; providing authority to impose a tax; granting the power of eminent domain. The territory of this district is comprised of Harris, Galveston, Brazoria, Chambers, Jefferson, and Orange counties. Paid for by Dennis Paul Campaign and Friends of Larry Taylor.

Orange Leader: Jan. 30, 2021  
**INTRODUCE LEGISLATION**