HOUSE OF REPRESENTATIVES NOTICE OF PUBLIC HEARING

COMMITTEE: Judiciary & Civil Jurisprudence

TIME & DATE: 8:00 AM, Wednesday, April 28, 2021

PLACE: E2.014

CHAIR: Rep. Jeff Leach

Public testimony will be limited to three (3) minutes.

HB 3503 Lambert | et al.

Relating to the representation of parties in justice court cases and to the correction or removal of certain obsolete provisions of the Property Code.

HCR 54 Meza

Approving the SNAP settlement agreement between the U.S. Department of Justice and the Texas Health and Human Services Commission.

SB 1179 Birdwell

Relating to the procedure for donating juror reimbursements.

SB 484 Hinojosa

Relating to the right of a member of the state military forces to retain private legal counsel and file a civil action.

SB 156 Perry

Relating to the transfer of certain probate proceedings to the county in which the executor or administrator of a decedent's estate resides.

SB 1134 Hughes

Relating to address confidentiality on certain documents for certain federal officials and family members of certain federal officials or federal or state court judges.

For those persons who will be testifying, information for in-person witness registration, can be found here:

https://mytxlegis.capitol.texas.gov/HWRSPublic/About.aspx

A live video broadcast of this hearing will be available here: https://house.texas.gov/video-audio/

Instructions related to public access to the meeting location and health and safety protocols for attending this meeting are available here: https://house.texas.gov/committees/public-access-house-committee-meetings/

Texas residents who wish to electronically submit comments related to agenda items on this notice without testifying in person can do so until the hearing is adjourned by visiting:

https://comments.house.texas.gov/home?c=c330

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Stacey Nicchio at (512) 463-0850, 72 hours prior to the meeting so that appropriate arrangements can be made.