

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Business & Commerce  
TIME & DATE: 9:00 AM, Tuesday, March 16, 2021  
PLACE: Senate Chamber  
CHAIR: Senator Kelly Hancock

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The Committee will meet to consider the following:

**SB 196** Zaffirini  
Relating to prohibited relationships between holders of certain alcoholic beverage licenses and permits.

**SB 298** Hancock | et al.  
Relating to the pickup and delivery of alcoholic beverages for off-premises consumption.

**SB 415** Hancock  
Relating to use of electric energy storage facilities in the ERCOT power region.

**SB 424** Hinojosa  
Relating to state agency enforcement of laws regulating small businesses.

**SB 566** Buckingham  
Relating to electricity service provided by certain municipally owned utilities.

**SB 701** Buckingham | et al.  
Relating to the continuation and transfer of the regulation of willed body programs to the Texas Funeral Service Commission and to the creation of the State Anatomical Advisory Committee; authorizing a fee.

**SB 760** Springer  
Relating to the removal of solar power facilities.

**SB 860** Johnson | et al.  
Relating to the exemption of certain vehicles from vehicle towing regulations.

**SB 872** Hancock  
Relating to the expiration of the dry cleaner environmental response program.

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**SB 873**

Hancock

Relating to disclosure by the comptroller to the purchaser of a business of the amount of tax due.

**SB 876**

Hancock | et al.

Relating to the county in which a motor vehicle dealer may apply for the registration of and title for certain vehicles sold by the dealer.

**SB 911**

Hancock

Relating to the regulation of restaurants and third-party food delivery services, including the issuance of certain permits to restaurants.

To protect the health and safety of members, staff, and the public, the Senate Committee on State Affairs will strictly follow all Senate rules relating to the pandemic, including the requirement for a negative COVID-19 test to enter the Senate Chamber.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**

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