

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Business & Commerce  
TIME & DATE: 8:00 AM, Tuesday, April 6, 2021  
PLACE: Senate Chamber  
CHAIR: Senator Kelly Hancock

---

The committee will meet to consider the following:

**SB 455** Hughes  
Relating to treatment of a patient by a physical therapist without a referral.

**SB 712** Buckingham  
Relating to certain provisions applicable to state agencies subject to review by the Sunset Advisory Commission.

**SB 859** Johnson | et al.  
Relating to the authority of certain water planning entities to hold an open or closed meeting by telephone conference call or videoconference call.

**SB 861** Paxton  
Relating to remote meetings under the open meetings law.

**SB 1080** Campbell  
Relating to service contracts for leased or purchased motor vehicles.

**SB 1132** Johnson | et al.  
Relating to the regulation of crafted precious metal dealers; authorizing the change of a fee.

**SB 1273** Paxton  
Relating to state agency contracts for Internet application development.

**SB 1369** Creighton  
Relating to the Texas Real Estate Research Center and the Texas Real Estate Commission.

---

- 
- SB 1448** Taylor  
Relating to the continuation of the windstorm insurance legislative funding and funding structure oversight board and to studies relating to the Texas Windstorm Insurance Association and the Fair Access to Insurance Requirements Plan.
- SB 1470** Buckingham  
Relating to chilled water service and district cooling systems.
- SB 1492** Bettencourt  
Relating to an expedited response by a governmental body to a request for public information.
- SB 1588** Hughes  
Relating to the powers and duties of property owners' associations; authorizing a fee.
- SB 1749** Hancock  
Relating to the eligibility and designation of certain gas entities and gas facilities as critical during an energy emergency.
- SB 1750** Hancock  
Relating to coordinating severe weather preparedness in critical electric and natural gas infrastructure; authorizing an administrative penalty.
- SB 1757** Hancock  
Relating to securitizing costs of electric services or electric markets.
- SB 1777** Hancock  
Relating to credit for reinsurance governed by certain covered agreements and ceded to certain assuming insurers.
- SB 1782** Creighton  
Relating to the response and resilience of certain utilities to major weather-related events or natural disasters.
- SB 1809** Hancock  
Relating to the enforcement of insurance laws, including laws governing the unauthorized business of insurance; authorizing administrative penalties.
- SB 1810** Hancock  
Relating to the licensing and regulation of insurance professionals.
- SB 1900** Zaffirini  
Relating to the regulatory authority of the savings and mortgage lending commissioner; authorizing fees.
-

---

**SB 1954** Hancock

Relating to the pledge or encumbrance of an insurer's assets under the Asset Protection Act.

**SB 1973** Springer

Relating to the operation of and coverage by a nonprofit agricultural organization.

**SB 2016** Johnson

Relating to the applicability of certain provisions mandating the provision by certain health benefit plans of health benefits requiring cost defrayal by this state.

**SB 2038** Menéndez

Relating to fees and prices charged by freestanding emergency medical care facilities; providing administrative penalties.

**SB 2062** Menéndez

Relating to the establishment of a Motor Fuels Metering and Quality Advisory Board.

**SJR 55** Creighton

Proposing a constitutional amendment relating to the right to own, hold, and use any mutually agreed upon medium of exchange.

To protect the health and safety of members, staff and the public, the Senate Business and Commerce Committee will strictly follow all Senate rules relating to the pandemic, including the requirement for a negative COVID-19 test to enter the Senate Chamber.

---

Bills deleted after last posting:

**SB 1089**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**