

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Education  
TIME & DATE: 9:00 AM, Thursday, March 25, 2021  
PLACE: E1.012 (Hearing Room)  
CHAIR: Senator Larry Taylor

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To be considered:

**SB 28** Bettencourt | et al.  
Relating to the approval of open-enrollment charter schools and the applicability of certain state and local laws to open-enrollment charter schools.

**SB 203** Schwertner  
Relating to selection of statewide competition locations by the University Interscholastic League.

**SB 226** Paxton  
Relating to instruction in educator training programs regarding digital learning, virtual learning, and virtual instruction.

**SB 289** Seliger  
Relating to excused absences from public school for certain students to obtain a driver's license or learner license.

**SB 481** Kolkhorst  
Relating to the entitlement of certain public school students to transfer to a school district offering in-person instruction.

**SB 1171** Taylor  
Relating to the electronic administration of assessment instruments in public schools and to certain measures to support Internet connectivity for purposes of those assessment instruments.

**SB 1365** Bettencourt  
Relating to public school organization, accountability, and fiscal management.

Pending Business

Those wishing to give public testimony, please limit prepared remarks to 2 minutes. If submitting written testimony, please submit 30 copies, with your name on each copy, to the Committee during the hearing.

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To protect the health and safety of members, staff and the public, the Senate Education Committee will strictly follow all Senate rules relating to the pandemic, including the requirement for a negative COVID-19 test to enter the hearing room.

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Bills deleted after last posting:  
**SB 1267**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**

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