

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Education  
TIME & DATE: 9:00 AM, Tuesday, April 13, 2021  
PLACE: E1.028 (Hearing Room)  
CHAIR: Senator Larry Taylor

---

**SB 272** West  
Relating to requiring the board of trustees of each school district to create a nonvoting student trustee position on the board.

**SB 279** Hinojosa | et al.  
Relating to the inclusion of suicide prevention information on certain student identification cards issued by a public school or public institution of higher education.

**SB 560** Lucio | et al.  
Relating to developing a strategic plan for the improvement and expansion of high-quality bilingual education.

**SB 746** Miles  
Relating to requiring the parent of a student enrolled in a school district to provide and update a student's contact information.

**SB 801** Kolkhorst  
Relating to the development of an agriculture education program for public elementary schools.

**SB 1095** Creighton  
Relating to notice regarding the availability to public school students of college credit and work-based education programs and subsidies for fees paid to take certain advanced placement tests.

**SB 1191** Seliger  
Relating to the definition of a school resource officer.

**SB 1590** Bettencourt  
Relating to rules by the State Board for Educator Certification regarding virtual observation options for field-based experiences and internships required for educator certification.

**SB 2105** Zaffirini  
Relating to the appointment of an educational representative for certain students with disabilities.

---

Pending business.

Those wishing to give public testimony, please limit prepared remarks to 2 minutes. If submitting written testimony, please submit 30 copies, with your name on each copy, to the Committee during the hearing.

To protect the health and safety of members, staff and the public, the Senate Education Committee will strictly follow all Senate rules relating to the pandemic, including the requirement for a negative COVID-19 test to enter the hearing room.

---

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**