

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Education  
TIME & DATE: 9:00 AM, Thursday, April 15, 2021  
PLACE: E1.012 (Hearing Room)  
CHAIR: Senator Larry Taylor

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**SB 27** Taylor  
Relating to the state virtual school network; changing a fee.

**SB 411** West  
Relating to open meetings of the governing body of a charter holder and the governing body of an open-enrollment charter school.

**SB 741** Birdwell  
Relating to the carrying or storage of a handgun by a school marshal.

**SB 1232** Taylor  
Relating to the management and investment of the permanent school fund, including the duties of the School Land Board and the creation of the Permanent School Fund Investment Management Organization.

**SB 2158** Campbell  
Relating to authorizing the Texas Education Agency to provide identification kits for certain children.

**SB 396** Lucio  
Relating to the establishment of school district policies regarding the marketing and commercial advertising of food products on school district property.

**SB 776** Lucio  
Relating to the creation of an adaptive sports program by the University Interscholastic League to provide students with disabilities access to team sports.

**SB 2066** Menéndez  
Relating to emergent bilingual students in public schools.

Pending business.

Those wishing to give public testimony, please limit prepared remarks to 2 minutes. If submitting written testimony, please submit 30 copies, with your name on each copy, to the Committee during the hearing.

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To protect the health and safety of members, staff and the public, the Senate Education Committee will strictly follow all Senate rules relating to the pandemic, including the requirement for a negative COVID-19 test to enter the hearing room.

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Bills added after last posting:

**SB 396**

**SB 776**

**SB 2066**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**

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