** REVISION **

SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Education

TIME & DATE: 9:00 AM, Tuesday, May 4, 2021

PLACE: E1.028 (Hearing Room)

CHAIR: Senator Larry Taylor

HB 699 Rosenthal SP: Zaffirini

Relating to public school attendance and promotion requirements for students diagnosed with or undergoing related treatment for severe or life-threatening illnesses.

HB 725 Patterson | et al. SP: Zaffirini

Relating to the eligibility of certain children who are or were in foster care for free prekindergarten programs in public schools.

HB 785 Allen | et al. SP: Zaffirini

Relating to behavior improvement plans and behavioral intervention plans for certain public school students and notification and documentation requirements regarding certain behavior management techniques.

HB 1147 Huberty | et al. SP: Taylor

Relating to military readiness for purposes of the college, career, or military readiness outcomes bonus under the Foundation School Program.

HB 1603 Huberty | et al. SP: Seliger

Relating to the use of individual graduation committees and other alternative methods to satisfy certain public high school graduation requirements.

SB 487 Hughes

Relating to the applicability of certain laws to open-enrollment charter schools.

Pending business.

Those wishing to give public testimony, please limit prepared remarks to 2 minutes. If submitting written testimony, please submit 15 copies, with your name on each copy, to the Committee during the hearing.

To protect the health and safety of members, staff and the public, the Senate Education Committee will strictly follow all Senate rules relating to the pandemic, including the requirement for a negative COVID-19 test to enter the hearing room.

Bills deleted after last posting: SB 2094

** See Committee Coordinator for previous versions of the schedule **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.

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