## SENATE

## NOTICE OF PUBLIC HEARING

COMMITTEE: Finance

TIME & DATE: 9:00 AM, Friday, May 21, 2021

PLACE: E1.036 (Finance Room)

CHAIR: Senator Jane Nelson

The Senate Finance Committee (SFC) follows all Senate rules relating to the pandemic, including the requirement for a negative COVID test to enter the hearing room.

Anyone wishing to provide oral public testimony must register at the by noon or upon recess of the Committee hearing, whichever may come first. Oral testimony is limited to 3 minutes. If providing written testimony, bring 20 copies, with your name on each copy, to the registration table outside the hearing room, E1.036. All written testimony will be distributed to the Committee Members after the hearing. Those registering a position-only may do so at any Senate kiosk by the end of the hearing.

- Oral testimony: fill out a paper witness card at the registration table outside the hearing room, E1.036 and submit to SFC staff.
- Oral and written testimony: fill out a paper witness card at the registration table outside the hearing room, E1.036 and submit your witness card and written testimony to SFC staff.
- Position only: register using the Senate kiosk located in the extension hallways or by going to http://swrs on public-capitol. Kiosk registration will open 30 minutes before the hearing begins.
- Written testimony only: register your position using the Senate kiosk and then bring 20 copies, with your name on each copy, to the registration table outside the hearing room, E1.036 and submit to SFC staff.

The afternoon hearing will reconvene after the Senate adjourns when in session.

To consider the following:

**HB 2** Bonnen SP: Nelson Relating to making supplemental appropriations and reductions in appropriations and giving direction and adjustment authority regarding appropriations.

## NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.

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