

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Finance
TIME & DATE: 10:00 AM, Tuesday, September 21, 2021
PLACE: E1.036 (Finance Room)
CHAIR: Senator Jane Nelson

To protect the health and safety of members, staff and the public, COVID - 19 testing and wrist bands are required for access to the Senate hearing room. Free COVID testing and wristbands are available in E1.010.

Anyone wishing to provide oral public testimony must register by **11 am or upon recess of the Committee hearing**, whichever may come first.

Oral testimony is limited to 3 minutes. If providing written testimony, bring **40 copies, with your name on each copy**, to the registration table outside the hearing room, E1.036. Those registering a position-only may do so at any Senate kiosk by the end of the hearing.

- **Oral testimony:** fill out a paper witness card at the registration table outside the hearing room, E1.036, and submit to SFC staff.
- **Oral and written testimony:** fill out a paper witness card at the registration table outside the hearing room, E1.036 and submit your witness card and written testimony to SFC staff.
- **Position only:** register using the Senate kiosk located in the extension hallways or by going to <http://swrs> on public-capitol.
- **Written testimony only:** register your position using the Senate kiosk and then bring 40 copies, with your name on each copy, to the registration table outside the hearing room, E1.036 and submit to SFC staff.

To consider the following:

SB 1 Bettencourt | et al.

Relating to a temporary reduction in the maximum compressed tax rate of a school district and the form of the ballot proposition to be used in an election to approve a tax rate adopted by a school district that exceeds the district's voter-approval tax rate; making an appropriation.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.