

SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Jurisprudence
TIME & DATE: 9:00 AM, Thursday, April 15, 2021
PLACE: E1.016 (Hearing Room)
CHAIR: Senator Joan Huffman

The committee will consider pending business and the following:

SB 41 Zaffirini
Relating to the consolidation and allocation of state civil court costs;
increasing certain civil court costs.

SB 68 Miles
Relating to a duty for peace officers to intervene and make a report when
a peace officer uses excessive force.

SB 69 Miles
Relating to prohibiting the use of certain techniques when using force to
make an arrest or search.

SB 530 Huffman
Relating to the prosecution and punishment of the criminal offense of
harassment; creating a criminal offense.

SB 692 Zaffirini
Relating to access to certain financial records by the guardianship abuse,
fraud, and exploitation deterrence program.

SB 1458 Zaffirini
Relating to standardized forms and materials for the issuance of
protective orders, magistrate's orders for emergency protection, and
temporary ex parte orders.

SB 1923 Zaffirini
Relating to certain criminal court costs, fines, and fees.

SB 2109 Schwertner
Relating to the provision of electricity service in this state.

SB 2194 Schwertner | et al.
Relating to the regulation of certain retail electric products.

SB 2212 West | et al.

Relating to the duty of a peace officer to request and render aid for an injured person.

SJR 47 Huffman | et al.

Proposing a constitutional amendment changing the eligibility requirements for certain judicial offices.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 20 copies to the committee clerk with your name and the bill number on each copy.

To protect the health and safety of members, staff and the public, the Senate Jurisprudence Committee will strictly follow all Senate rules relating to the pandemic, including the requirement for a negative COVID-19 test to enter the hearing room.

Bills added after last posting:

SB 2212

** See Committee Coordinator for previous versions of the schedule **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.