

** REVISION **

SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Local Government
TIME & DATE: 12:30 PM, Monday, April 26, 2021
PLACE: Ext. Auditorium
CHAIR: Senator Paul Bettencourt

If you plan to provide ORAL TESTIMONY, you will fill out a witness registration card only. These cards will be available at the table in front of the hearing room on the hearing day.

To consider the following:

HB 977 Metcalf | et al. SP: Creighton
Relating to a petition filed for a place on the ballot for the board of directors for the Montgomery County Hospital District.

HB 1410 Murphy | et al. SP: Creighton
Relating to the issuance of bonds by certain conservation and reclamation districts.

SB 113 West
Relating to community land trusts.

SB 318 Huffman
Relating to the records of certain condominium unit owners' associations.

SB 385 Powell
Relating to the authority of the Tarrant County Hospital District or a nonprofit corporation formed by the district regarding certain technology or intellectual property owned by or licensed to the district or corporation.

SB 402 Johnson
Relating to the municipal sales and use tax for street maintenance.

SB 594 Hinojosa
Relating to the provision of solid waste disposal services by certain counties; authorizing a fee.

SB 608 Alvarado
Relating to the allocation of low income housing tax credits.

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- SB 1412** Paxton
Relating to an additional ad valorem road tax for the maintenance of county roads.
- SB 1436** Bettencourt
Relating to the appeal of a determination by the comptroller of public accounts of a protest of the comptroller's findings in a study of school district property values.
- SB 1446** Gutierrez
Relating to the collection of delinquent property taxes.
- SB 1565** Lucio
Relating to the allocation of low income housing tax credits.
- SB 1744** Zaffirini
Relating to the services provided by a colonia self-help center.
- SB 1854** Powell
Relating to an appeal through binding arbitration of an appraisal review board order determining a protest concerning a residence homestead for which the property owner has elected to defer the collection of ad valorem taxes.
- SB 1919** Lucio
Relating to the authority of a property owner to participate by videoconference at a protest hearing by an appraisal review board.
- SB 1942** Gutierrez
Relating to the creation of public facility corporations and requirements applicable to public facility corporations.
- SB 2143** Hall
Relating to the qualifications and method of electing directors of the High Point Special Utility District of Kaufman and Rockwall Counties.
- SB 2155** Creighton
Relating to the authority of the Chambers County Improvement District No. 1 to issue bonds and impose certain taxes or assessments.
- SB 2156** Taylor
Relating to the creation of the Brazoria County Water Control and Improvement District No. 10; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.
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SB 2163 Creighton
Relating to the creation of the Montgomery County Municipal Utility District No. 199; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

SB 2166 Miles
Relating to the creation of the Harris County Municipal Utility District No. 580; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

SB 2172 Creighton
Relating to the creation of the Montgomery County Municipal Utility District No. 200; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

SB 2174 Creighton
Relating to the division of the Montgomery County Municipal Utility District No. 152.

SB 2205 Springer
Relating to the creation of the Hillcrest North Municipal Utility District of Wise County; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

SB 2207 Springer
Relating to the creation of the Grayson County Municipal Utility District No. 8; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

SB 2208 Springer
Relating to the creation of the Rocky Top Ranch Municipal Utility District of Denton County; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

SB 2211 Nichols
Relating to the dissolution of the Angelina County Water Control and Improvement District No. 4.

SB 2216 Creighton
Relating to the powers and duties of the East Montgomery County Municipal Utility District No. 14; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

SB 2217 Creighton

Relating to the powers and duties of the East Montgomery County Municipal Utility District No. 13; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

SB 2219 Springer

Relating to the creation of the Heritage Ranch Municipal Utility District No. 1 of Grayson County; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.

SB 2221 Creighton

Relating to the powers, duties, territory, and governance of the Westwood Magnolia Parkway Improvement District; creating a criminal offense.

Public Testimony:

Oral testimony is limited to 3 minutes. If providing written testimony, bring 20 copies, with your name on each copy, to the Extension Auditorium. All written testimony will be distributed to the Committee Members after the hearing. Those registering a position-only may do so at any Senate kiosk by the end of the hearing.

· Oral testimony: fill out a paper witness card at the table in front of the Ext. Auditorium before the hearing.

· Oral and written testimony: fill out a paper witness card in the Extension Auditorium and submit your witness card and written testimony to LGC staff.

· Position only: register using the Senate kiosk located in the extension hallways or by going to <http://swrs> on public-capitol. Kiosk registration will open at 9 a.m. the morning of the hearing.

· Written testimony only: register your position using the Senate kiosk and then bring 20 copies, with your name on each copy, to the Extension Auditorium and submit to LGC staff.

For those unable to appear in person, comments may be provided directly to each Committee Member, whose contact information can be found at: www.senate.texas.gov

Note:

To protect the health and safety of members, staff and the public, the Senate Committee on Local Government will strictly follow all Senate rules relating to the pandemic, including the requirement for a negative COVID-19 test to enter the hearing room.

** See Committee Coordinator for previous versions of the schedule **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.