

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: State Affairs  
TIME & DATE: 9:00 AM, Monday, March 15, 2021  
PLACE: Senate Chamber  
CHAIR: Senator Bryan Hughes

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The Senate Committee on State Affairs will meet to consider pending business and:

**SB 8** Hughes | et al.  
Relating to abortion, including abortions after detection of an unborn child's heartbeat; authorizing a private civil right of action.

**SB 9** Paxton | et al.  
Relating to prohibition of abortion; providing a civil penalty; creating a criminal offense.

**SB 30** West | et al.  
Relating to the removal of certain discriminatory restrictions and provisions from certain real property records.

**SB 394** Lucio | et al.  
Relating to the regulation of drug-induced abortion procedures, providers, and facilities; providing criminal penalties.

**SB 650** Campbell | et al.  
Relating to prohibited logistical support by a governmental entity for procurement of an abortion or the services of an abortion provider.

**SB 798** Nelson  
Relating to the issuance of a birth record, driver's license, or personal identification certificate to victims and the children of victims of family or dating violence.

**SB 802** Paxton | et al.  
Relating to a required resource access assistance offer before an abortion is performed.

**SB 808** Hughes  
Relating to recovery of attorney's fees in certain civil cases.

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**SB 1173**

Hancock

Relating to the regulation of abortion, including information regarding perinatal palliative care and prohibiting discriminatory abortions; authorizing disciplinary action; providing a civil remedy; creating a criminal offense.

**SB 1647**

Perry | et al.

Relating to information regarding perinatal palliative care, regulation of abortion, and the availability of certain defenses to prosecution for homicide and assault offenses; providing an administrative penalty; creating criminal offenses.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 20 copies to the committee clerk with your name and the bill number on each copy.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**

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