SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: State Affairs

TIME & DATE: 9:00 AM, Friday, March 26, 2021

PLACE: Capitol Extension Auditorium, E1.004

CHAIR: Senator Bryan Hughes

SB 4 Buckingham | et al.

Relating to provisions in agreements between governmental entities and professional sports teams requiring the United States national anthem to be played at team events.

SB 7 Hughes | et al.

Relating to elections, including election integrity and security; creating a criminal offense; providing civil penalties.

SB 29 Perry | et al.

Relating to requiring public school students to participate in interscholastic athletic activities based on biological sex.

SB 331 Johnson

Relating to eligibility to serve as an interpreter in an election.

SB 598 Kolkhorst

Relating to auditable voting systems.

SB 1018 Zaffirini

Relating to an early voting ballot voted by mail.

SB 1112 Bettencourt | et al.

Relating to signature verification on an early voting ballot voted by mail; creating a criminal offense.

SB 1113 Bettencourt | et al.

Relating to a registrar's failure to cancel voter registrations under applicable law.

SB 1114 Bettencourt | et al.

Relating to verification of the citizenship status of certain registered voters.

SB 1116 Bettencourt | et al.

Relating to a county, city, or independent school district posting election results on an Internet website.

SB 1234 Hughes | et al.

Relating to a requirement that a voting system use a paper record or produce a paper receipt for verification purposes.

SB 1235 Hughes | et al.

Relating to verification of the accuracy of voter registration applications and voter registration lists.

SB 1340 Buckingham

Relating to voter qualification and registration.

SB 1387 Creighton

Relating to a requirement that a voting system used in an election in this state be manufactured, stored, and held in the United States by a company headquartered in the United States.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 20 copies to the committee clerk with your name and bill number on each copy.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.

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