

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: State Affairs
TIME & DATE: 9:30 AM, Thursday, April 8, 2021
PLACE: E1.028 (Hearing Room)
CHAIR: Senator Bryan Hughes

SCR 12 Creighton

Claiming sovereignty under the Tenth Amendment to the U.S. Constitution over all powers not otherwise enumerated and granted to the federal government by the U.S. Constitution, serving notice to the federal government to halt and reverse certain mandates, and providing that certain federal legislation be prohibited or repealed.

SCR 17 Hughes

Urging Congress to repeal the Government Pension Offset and the Windfall Elimination Provision of the Social Security Act.

SB 18 Creighton | et al.

Relating to authority of the governor and certain political subdivisions to regulate firearms, ammunition, knives, air guns, explosives, and combustibles and certain associated businesses during certain disasters and emergencies.

SB 19 Schwertner | et al.

Relating to prohibited contracts with companies that discriminate against the firearm or ammunition industries.

SB 20 Campbell | et al.

Relating to carrying and storing a handgun or handgun ammunition by a hotel guest.

SB 513 Hall

Relating to the enforcement of certain federal laws regulating firearms, firearm accessories, and firearm ammunition within the State of Texas; creating a criminal offense.

SB 550 Springer

Relating to the manner of carrying a handgun by a person who holds a license under Subchapter H, Chapter 411, Government Code.

SB 737 Birdwell | et al.

Relating to the carrying of a handgun by certain first responders.

SB 825

Springer

Relating to the offense of possessing a weapon in a secured area of an airport.

SB 1253

Hall

Relating to the issuance and renewal of licenses to carry a handgun for purposes of reciprocity with other states.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 20 copies to the committee clerk with your name and bill number on each copy.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.

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