#### \*\* REVISION \*\*

#### SENATE

### NOTICE OF PUBLIC HEARING

COMMITTEE: State Affairs

TIME & DATE: 9:00 AM, Monday, April 12, 2021

PLACE: Senate Chamber

CHAIR: Senator Bryan Hughes

SB 721 Schwertner | et al.

Relating to the disclosure of appraisal reports in connection with the use of eminent domain authority.

**SB 723** Schwertner | et al. Relating to certain requirements in connection with the acquisition of real property for public use by an entity with eminent domain authority.

**SB 726** Schwertner | et al. Relating to establishing actual progress for the purposes of determining the right to repurchase real property from a condemning entity.

**SB 885** Hughes Relating to the effect of recording a quitclaim deed.

**SB 1311** Hall Relating to the provision of and professional liability insurance coverage for gender transitioning or gender reassignment medical procedures and treatments for certain children.

**SB 1418** Schwertner Relating to the compensation of the presiding judge of an early ballot voting board.

**SB 1439** Campbell | et al. Relating to required written consent of a physician, intern, or resident at an educational institution before directly or indirectly performing or participating in an elective abortion.

SB 1646 Perry | et al. Relating to the protection of children, including the definition of child abuse and the prosecution of the criminal offense of abandoning or endangering a child.

SB 1675 Campbell | et al. Relating to procedures for early voting by mail and voting by mail. **SB 1699** Hughes Relating to the protection of expressive rights of student organizations at public institutions of higher education.

# SB 1901 Zaffirini

Relating to ensuring political subdivisions hold elections required by law.

**SB 1922** Lucio | et al. Relating to restrictions on municipal regulation in certain areas.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 20 copies to the committee clerk with your name and bill number on each copy.

Bills added after last posting: **SB 1311** 

\*\* See Committee Coordinator for previous versions of the schedule \*\*

## NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.