

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Health & Human Services
TIME & DATE: 9:00 AM, Tuesday, April 13, 2021
PLACE: E1.012 (Hearing Room)
CHAIR: Senator Lois Kolkhorst

The committee will meet to consider the following:

SB 50 Zaffirini
Relating to a competitive and integrated employment initiative for certain Medicaid recipients.

SB 184 Johnson
Relating to reports on the prevalence of eating disorders and eating disorder-related deaths in this state.

SB 452 West | et al.
Relating to prevention and early intervention programs and practices.

SB 552 Kolkhorst
Relating to an annual report regarding certain dog bites.

SB 617 Kolkhorst
Relating to the regulation of certain direct sales of food to consumers and a limitation on the fee amount for certain permits.

SB 1151 Kolkhorst
Relating to the provision of transitional supplemental nutrition assistance program benefits to certain households.

SB 1534 Buckingham
Relating to remedial plans issued by the State Board of Dental Examiners to address complaints against dentists and dental hygienists.

SB 1763 Springer
Relating to the composition of the Governor's EMS and Trauma Advisory Council.

SB 1829 Hinojosa
Relating to the electronic Medicaid recipient directories maintained by Medicaid managed care organizations.

SB 1911 Blanco | et al.
Relating to the content of an application for Medicaid.

SB 1941 Gutierrez
Relating to the creation of a hyperemesis strategic plan.

Pending Business

Oral testimony: fill out a paper witness card and submit to the Clerk.

Oral and written testimony: fill out a paper witness card and hold on to your documents until your name is called to testify.

Position only: register using the Senate kiosk located in the extension hallways.

Written testimony only: register your position using the Senate kiosk then bring your 20 copies, with your name on each copy, to the Assistant Clerk, during the hearing.

Public oral testimony will be limited to 2 minutes.

To protect the health and safety of members, staff and the public, the Senate Health and Human Services Committee will strictly follow all Senate rules relating to the pandemic, including the requirement for a negative COVID-19 test to enter the hearing room.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.

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