

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Health & Human Services  
TIME & DATE: 8:30 AM, Wednesday, April 21, 2021  
PLACE: Senate Chamber  
CHAIR: Senator Lois Kolthorst

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The committee will meet to consider the following:

**HB 119** Landgraf | et al. SP: Zaffirini  
Relating to prohibiting organ transplant recipient discrimination on the basis of certain disabilities.

**HB 723** Patterson | et al. SP: Paxton  
Relating to notice of a modification to the medical certification information on certain death certificates.

**HB 780** Oliverson | et al. SP: Zaffirini  
Relating to the establishment of a bone marrow donor recruitment program.

**HB 786** Oliverson | et al. SP: Perry  
Relating to required cardiopulmonary resuscitation training for telecommunicators.

**SB 225** Paxton  
Relating to the regulation of child-care facilities and family homes.

**SB 263** Menéndez  
Relating to the ability of certain relative caretakers of dependent children to receive supplemental financial assistance and be assigned as protective payees for financial assistance payments.

**SB 500** Miles  
Relating to creating the criminal offense of operating a boarding home facility without a permit in certain counties and municipalities.

**SB 505** Miles  
Relating to the prohibited discharge of a patient to certain unlicensed or unpermitted group-centered facilities.

**SB 735** Paxton  
Relating to the administration of certain drugs by a midwife.

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- SB 961** Hughes  
Relating to complaint information and disciplinary procedures of the Texas Medical Board.
- SB 962** Hughes  
Relating to restrictions on the use and disclosure of certain genetic material and genetic information; providing a civil penalty; creating a criminal offense.
- SB 1149** Kolkhorst  
Relating to the transition of case management for children and pregnant women program services and Healthy Texas Women program services to a managed care program.
- SB 1200** Powell  
Relating to the referral of certain pregnant women to a nurse-family partnership program.
- SB 1489** Hall  
Relating to the provision of information regarding COVID-19 prevention and treatment to individuals receiving a COVID-19 viral test.
- SB 1629** Miles  
Relating to failure to report assault, neglect, or omission of care in certain group homes; creating a criminal offense.
- SB 1630** Miles  
Relating to criminal history record information checks for applicants for employment and employees of group homes; creating a criminal offense.
- SB 1820** Bettencourt  
Relating to the promotion of off-label uses of certain drugs, biological products, and devices.
- SB 1847** Powell  
Relating to training requirements for certain individuals for inclusion in the nurse aide registry.
- SB 2013** Hinojosa  
Relating to a study on administrative penalties assessed against a substance use disorder service provider and to requiring the Health and Human Services Commission to provide administrative penalty schedules on the commission's Internet website.
- SB 2115** Lucio | et al.  
Relating to the procedure for certain complaints against health care practitioners.
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Relating to the relationship between pharmacists or pharmacies and pharmacy benefit managers or health benefit plan issuers, including relationships governed by contracts with managed care organizations under Medicaid and the child health plan program.

Pending Business

Oral testimony: fill out a paper witness card and submit to the Clerk.

Oral and written testimony: fill out a paper witness card and hold on to your documents until your name is called to testify.

Position only: register using the Senate kiosk located outside of the Senate Chamber.

Written testimony only: register your position using the Senate kiosk then bring your 20 copies, with your name on each copy, to the Assistant Clerk, during the hearing.

Public oral testimony will be limited to 2 minutes.

To protect the health and safety of members, staff and the public, the Senate Health and Human Services Committee will strictly follow all Senate rules relating to the pandemic, including the requirement for a negative COVID-19 test to enter the hearing room.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**

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