

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Health & Human Services  
TIME & DATE: 8:30 AM, Wednesday, April 28, 2021  
PLACE: Senate Chamber  
CHAIR: Senator Lois Kolckhorst

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The committee will meet to consider the following:

**SB 74** Miles  
Relating to the contract terms of certain grants awarded by the Cancer Prevention and Research Institute of Texas.

**SB 183** Perry  
Relating to emergency medical services subscription programs and reciprocity agreements between certain air ambulance companies operating a subscription program.

**SB 970** Kolckhorst  
Relating to the repeal of certain provisions related to health and human services.

**SB 1297** Zaffirini | et al.  
Relating to child water safety requirements for certain organizations.

**SB 1328** Hinojosa  
Relating to the operation of certain health care provider participation programs in this state.

**SB 1386** Creighton  
Relating to a body worn camera program for emergency medical personnel.

**SB 1914** Blanco | et al.  
Relating to excluding the value of motor vehicles in determining eligibility for the supplemental nutrition assistance program.

**SB 2120** Hughes  
Relating to a study on the safety of Texas swim schools.

Pending Business

Oral testimony: fill out a paper witness card and submit to the Clerk.

Oral and written testimony: fill out a paper witness card and hold on to

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your documents until your name is called to testify.

Position only: register using the Senate kiosk located outside of the Senate Chamber.

Written testimony only: register your position using the Senate kiosk then bring your 20 copies, with your name on each copy, to the Assistant Clerk, during the hearing.

Public oral testimony will be limited to 2 minutes.

To protect the health and safety of members, staff and the public, the Senate Health and Human Services Committee will strictly follow all Senate rules relating to the pandemic, including the requirement for a negative COVID-19 test to enter the hearing room.

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\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**

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