

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Ports, Select
TIME & DATE: 8:00 AM, Tuesday, April 13, 2021
PLACE: 2E.20 (Betty King Cmte. Rm.)
CHAIR: Senator Brandon Creighton

The Committee will meet to adopt rules, organize, and will consider the following:

SB 635 Lucio
Relating to the powers, duties, and territory of the Port of Harlingen Authority; authorizing the imposition of a tax.

SB 782 Hinojosa
Relating to authorizing the sale of certain real property by the State of Texas to the Port of Corpus Christi Authority of Nueces County, Texas.

SB 1642 Creighton | et al.
Relating to the administration of navigation districts.

SB 1643 Creighton | et al.
Relating to special purpose territory of the Port of Beaumont Navigation District of Jefferson County, Texas.

SB 1774 Alvarado | et al.
Relating to the conveyance of certain real property by certain navigation districts.

SB 1986 Creighton | et al.
Relating to adding a special purpose territory to the Port of Port Arthur Navigation District of Jefferson County, Texas.

SB 2175 Creighton | et al.
Relating to special purpose territory of the Orange County Navigation and Port District of Orange County, Texas.

Those wishing to give public testimony, please limit prepared remarks to 2 minutes. If submitting written testimony, please submit 10 copies, with your name on each copy, to the Committee during the hearing.

To protect the health and safety of members, staff and the public, the Senate Select Committee on Texas Ports will strictly follow all Senate rules relating to the pandemic, including the requirement for a negative COVID-19 test to enter the hearing room.

You may register for this hearing using the Senate kiosk located in the extension hallways, outside the committee room, or by going to <http://swrs>.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.

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