

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Transportation  
TIME & DATE: 8:00 AM, Wednesday, April 14, 2021  
PLACE: E1.016 (Hearing Room)  
CHAIR: Senator Robert Nichols

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To consider the following:

**SB 586** Springer  
Relating to the filing of certain reports by distributors of certain off-highway vehicles purchased outside this state; providing civil penalties.

**SB 763** Powell  
Relating to the creation of the urban air mobility advisory committee.

**SB 1334** Hinojosa  
Relating to the donation to the United States of certain facilities relating to a toll bridge by certain municipalities.

**SB 1474** Perry | et al.  
Relating to the I-27 Advisory Committee.

**SB 1566** Lucio  
Relating to the continuation of the Trade Agricultural Inspection Grant Program.

**SB 1814** Seliger  
Relating to oversize and overweight vehicle permits.

**SB 1816** Seliger  
Relating to certain temporary vehicle permits and tags.

**SB 1817** Seliger  
Relating to motor vehicle titles.

**SB 1838** Eckhardt  
Relating to the modification of a 99-year lease of certain state property.

To protect the health and safety of members, staff and the public, the Senate Transportation Committee will strictly follow all Senate rules relating to the pandemic, including the requirement for a negative COVID-19 test to enter the hearing room.

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Public testimony will be limited to 3 minutes per person.

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Bills added after last posting:

**SB 1838**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**