

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Water, Agriculture & Rural Affairs
TIME & DATE: 8:00 AM, Monday, April 12, 2021
PLACE: E1.016 (Hearing Room)
CHAIR: Senator Charles Perry

SB 588 Schwertner
Relating to the construction, maintenance, rehabilitation, and removal of dams by the Upper Brushy Creek Water Control and Improvement District.

SB 703 Buckingham | et al.
Relating to the continuation and functions of the Department of Agriculture, the Prescribed Burning Board, and the Texas Boll Weevil Eradication Foundation and the abolishment of the Early Childhood Health and Nutrition Interagency Council.

SB 739 Birdwell
Relating to the presiding officers of the boards of directors of river authorities.

SB 997 Nichols
Relating to procedural requirements for the review of a contractual rate charged for the furnishing of raw or treated water or water or sewer service.

SB 1117 Kolkhorst
Relating to the composition of the board of directors of the Fort Bend Subsidence District, including a director's qualifications and term.

SB 1118 Johnson
Relating to the creation and administration of the On-The-Ground Conservation Program by the State Soil and Water Conservation Board.

SB 1890 Creighton
Relating to the applicability of uniform grant and contract management standards to certain Texas Water Development Board programs.

To protect the health and safety of members, staff, and the public, the Senate Committee on Water, Agriculture and Rural Affairs will strictly follow all Senate rules relating to the pandemic, including the requirement for a negative COVID-19 test to enter the Senate Hearing Room: E1.016.

Public testimony will be limited to 2 minutes. If submitting written testimony, you must include your name or the name of your organization on each copy, and provide 15 hard copies at the hearing.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.

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