

SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Water, Agriculture & Rural Affairs

TIME & DATE: 8:00 AM, Monday, April 19, 2021

PLACE: E1.016 (Hearing Room)

CHAIR: Senator Charles Perry

SB 531 Kolkhorst
Relating to the use of the water infrastructure fund.

SB 784 Creighton
Relating to rates established by municipalities for water and sewer services.

SB 830 Zaffirini
Relating to the procedure for amending or revoking certificates of public convenience and necessity issued to certain retail public utilities.

SB 840 Springer
Relating to the possession, transportation, and release of certain nonindigenous snakes; increasing a criminal penalty.

SB 1176 Taylor
Relating to relieving regional water planning groups of certain duties.

SB 1335 Perry
Relating to the regulation of the recycling of oil and gas waste.

SB 1719 Hall | et al.
Relating to appellate jurisdiction of the Public Utility Commission regarding certain water or sewer utility fees.

SB 1997 Springer
Relating to the control of diseases of swine.

SB 1998 Springer
Relating to administrative penalties imposed by the Texas Animal Health Commission.

SCR 32

Hughes

Designating the Lieutenant Governor and the Speaker of the House of Representatives to direct the appropriate House and Senate committees to conduct an interim study regarding the feasibility of integrating the Northeast Texas Trail into the state park system.

SB 1008

Hinojosa

Relating to fees for pipeline construction imposed by certain districts.

HB 1070

Harris | et al.

SP: Perry

Relating to the performance of pest control work by persons who hold a commercial or noncommercial applicator license issued by the Department of Agriculture.

HB 2089

Burrows

SP: Perry

Relating to the detection and mitigation of plant pests and diseases.

SB 2183

Campbell

Relating to the boundaries of, and validating certain acts and proceedings of, the Driftwood Conservation District.

To protect the health and safety of members, staff, and the public, the Senate Committee on Water, Agriculture and Rural Affairs will strictly follow all Senate rules relating to the pandemic, including the requirement for a negative COVID-19 test to enter the Senate Hearing Room: E1.016.

Public testimony will be limited to 2 minutes. If submitting written testimony, you must include your name or the name of your organization on each copy, and provide 15 hard copies at the hearing.

Bills added after last posting:

SB 1008**SB 2183**

** See Committee Coordinator for previous versions of the schedule **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.