

SENATE
NOTICE OF PUBLIC HEARING

COMMITTEE: Water, Agriculture & Rural Affairs
TIME & DATE: 8:00 AM, Monday, May 3, 2021
PLACE: E1.016 (Hearing Room)
CHAIR: Senator Charles Perry

HB 1699 Raney SP: Buckingham
Relating to the taking of unbanded pen-reared pheasant and quail by certain landowners.

HB 2083 Darby | et al. SP: Perry
Relating to the general manager of the Upper Colorado River Authority.

SB 328 Lucio
Relating to establishment of the disaster identification system for a declared state of disaster.

SB 1382 Creighton
Relating to the authority of a hospital to drill a water well for the purpose of producing water for use in the event of an emergency or natural disaster.

Public testimony will be limited to 2 minutes. If submitting written testimony, you must include your name or the name of your organization on each copy, and provide 15 hard copies at the hearing.

To protect the health and safety of members, staff, and the public, the Senate Committee on Water, Agriculture and Rural Affairs will strictly follow all Senate rules relating to the pandemic, including the requirement for a negative COVID-19 test to enter the Senate Hearing Room: E1.016.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.

