

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Water, Agriculture & Rural Affairs  
TIME & DATE: 5:30 PM or upon adjournment  
Monday, May 10, 2021  
PLACE: 2E.9 (Press Room)  
CHAIR: Senator Charles Perry

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The Senate Committee on Water, Agriculture and Rural Affairs met to consider pending business.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**