

SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Water, Agriculture & Rural Affairs

TIME & DATE: 8:00 AM, Thursday, May 13, 2021

PLACE: E1.016 (Hearing Room)

CHAIR: Senator Charles Perry

SB 472 Kolkhorst | et al.
Relating to the protection of animal and crop facilities; creating a criminal offense.

HB 837 Lucio III SP: Zaffirini
Relating to the procedure for amending or revoking certificates of public convenience and necessity issued to certain retail public utilities.

HB 1484 Metcalf SP: Springer
Relating to rates applied to certain water or sewer systems after a sale or purchase of the system.

HB 1958 González, Mary | et al. SP: Springer
Relating to the regulation of livestock export-import processing facilities; creating a criminal offense.

HB 2213 Frullo | et al. SP: Kolkhorst
Relating to the slaughter and processing of exotic animals for donation to a nonprofit food bank.

HB 2326 Frullo SP: Springer
Relating to the possession, transportation, and release of certain nonindigenous snakes; increasing a criminal penalty.

HB 2840 Longoria | et al. SP: Hinojosa
Relating to the inapplicability of state citrus fruit maturity standards to grapefruit and oranges processed for juice.

HB 2841 Longoria | et al. SP: Hinojosa
Relating to suits to collect assessments owed by certain citrus producers.

HB 3132 Smithee SP: Seliger
Relating to the performance of equine dentistry by students of equine dental provider certification programs.

HB 3442 Anderson | et al. SP: Powell
Relating to complaints filed with the State Board of Veterinary Medical Examiners.

HB 3689 Cortez SP: Gutierrez
Relating to the appeal of rates charged for water or sewer service by certain retail public utilities.

HB 4579 Burrows SP: Perry
Relating to the powers, duties, and bond authority of the Lubbock Reese Redevelopment Authority; providing authority to impose a fee.

HB 4436 Cyrier SP: Perry
Relating to the operation of aircraft in or on protected freshwater areas.

Public testimony will be limited to 2 minutes. If submitting written testimony, you must include your name or the name of your organization on each copy, and provide 15 hard copies at the hearing.

To protect the health and safety of members, staff, and the public, the Senate Committee on Water, Agriculture and Rural Affairs will strictly follow all Senate rules relating to the pandemic, including the requirement for a negative COVID-19 test to enter the Senate Hearing Room: E1.016.

Bills added after last posting:

HB 3689

** See Committee Coordinator for previous versions of the schedule **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.