## \*\* REVISION \*\*

## SENATE

## NOTICE OF PUBLIC HEARING

COMMITTEE: Water, Agriculture & Rural Affairs

TIME & DATE: 9:00 AM, Tuesday, May 10, 2022

PLACE: E1.012 (Hearing Room)

CHAIR: Senator Charles Perry

The Senate Committee on Water, Agriculture and Rural Affairs will meet Tuesday, May 10, 2022 at 9:00 am to hear invited and public testimony on the following interim charges:

Water Utility Infrastructure: Evaluate the state's water infrastructure. Study and make recommendations on options to upgrade and update water infrastructure to address deferred maintenance, disasters, and water loss.

Water Supply: Review and make recommendations to complete specific projects identified in the 2022 State Water Plan. In light of recent changes to the global economy, consider the current regulatory process regarding innovative technology solutions to water supply needs, such as marine desalination, and make recommendations for their improvement.

Public testimony is limited to 2 minutes. If submitting written testimony, please provide 15 copies, with your name on each copy, to the Committee during the hearing.

\*\* See Committee Coordinator for previous versions of the schedule \*\*

## NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.