## WITNESS LIST

SB 984 HOUSE COMMITTEE REPORT Public Health Committee <u>May 12, 2021 - 8:00 AM</u> <u>Registering, but not testifying:</u>

For :

Finch, Dan (Texas Medical Association) Fredriksen, Amanda (AARP) Smith, Jamaal (City of Houston, Office of the Mayor Sylvester Turner) Wheeler, Julie (Travis County Commissioners Court)

On :

Gruber, David (Texas Dept of State Health Services)