H.C.R. No. 6

HOUSE CONCURRENT RESOLUTION

1 WHEREAS, Myndi Easter is being recognized by the Association 2 of Fundraising Professionals TX, Permian Basin Chapter with the 3 Outstanding Fundraising Professional Award on the occasion of 4 National Philanthropy Day on November 16, 2023; and

5 WHEREAS, Officially established by the AFP in 1986, National 6 Philanthropy Day is an annual observance of the extraordinary 7 humanitarian efforts of people and organizations around the world; 8 the event also aims to increase public interest and awareness of the 9 importance of giving, volunteering, and engaging effectively at the 10 philanthropic level; and

11 WHEREAS, The AFP Permian Basin Chapter was founded in 1993 12 and supports its members by offering a variety of valuable 13 networking and training opportunities; each year, the group hosts 14 an NPD event to honor the outstanding work of individuals, 15 businesses, and organizations in the region that are dedicated to 16 giving back to the community; and

WHEREAS, National Philanthropy Day provides a welcome opportunity to recognize those individuals who endeavor to make the world a better place, and Myndi Easter is setting an admirable example of generosity and civic engagement to which all may aspire; now, therefore, be it

RESOLVED, That the 88th Legislature of the State of Texas, 3rd Called Session, hereby congratulate Myndi Easter on receiving the Outstanding Fundraising Professional Award from the

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H.C.R. No. 6 1 Association of Fundraising Professionals TX, Permian Basin Chapter 2 and extend to her sincere best wishes for the future; and, be it 3 further

RESOLVED, That an official copy of this resolution be
prepared for Ms. Easter as an expression of high regard by the Texas
House of Representatives and Senate.

Craddick

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President of the Senate

Speaker of the House

I certify that H.C.R. No. 6 was adopted by the House on November 1, 2023, by a non-record vote.

Chief Clerk of the House

I certify that H.C.R. No. 6 was adopted by the Senate on November 5, 2023, by a viva-voce vote.

Secretary of the Senate

APPROVED: _____

Date

Governor