

	FLOOR AMENDMENT NO BY:
1	Amend C.S.H.B. No. 5 (house committee report) on page 2 as
2	follows:
3	(1) On line 11, strike "and".
4	(2) On line 13, between "manner" and the underlined period,
5	insert the following:
6	; and
7	(11) promote the creation of a qualified workforce by
8	providing and developing apprenticeship training programs and
9	workplace-based education in partnership with school districts