

Amend **CSHB 1535** (house committee report) as follows:

(1) Strike SECTION 13(c) on page 35, line 27, through page 36, line 9;

(2) On page 36, strike "and" at the end of line 21;

(3) On page 36, line 24, substitute "; and" for the period;

(4) Insert the following on page 36, between lines 24 and 25:

(5) the at-large director position for Wilson County for which an election was held, or scheduled to be held but canceled because of an unopposed candidate, in November 2019.

(5) On page 36, line 10, renumber Subsection (d) of SECTION 13 as Subsection (c), and renumber the remaining subsections of SECTION 13 accordingly; and

(6) On page 37, line 17, strike "Subsections (b), (c), (d), and (e)" and substitute "Subsections (b), (c), and (d)"