Amend $CSHB\ 3053$ (house committee printing) on page 1 as follows:

(1) On line 13, between "<u>municipality</u>" and "<u>whose</u>", insert the following:

<u>:</u>

(1)

(2) On line 16, between " $\underline{2023}$ " and the underlined period, insert the following:

; or

(2) in which all or part of a federal military installation in active use as of May 1, 2023, is located