Amend SB 2038 (house committee printing) as follows:

- (1) On page 1, between lines 13 and 14, insert the following appropriately numbered subdivision and renumber subsequent subdivisions accordingly:
- (\_\_\_\_) within the portion of the extraterritorial
  jurisdiction of a municipality with a population of more than 1.4
  million that is:
- (A) within 15 miles of the boundary of a military base, as defined by Section 43.0117, at which an active training program is conducted; and
- (B) in a county with a population of more than two
  million;
- (2) On page 2, line 11, between "<u>election</u>" and the underlined semicolon, insert "date".