



880070

FLOOR AMENDMENT NO. \_\_\_\_\_

BY: Harless

1 Amend C.S.H.B. No. 1 (house committee printing) in Article VI  
2 of the bill, following the appropriations to the Water Development  
3 Board (page VI-67), by adding the following appropriately numbered  
4 rider:

5 \_\_\_\_\_. Major Maintenance Projects on Cypress Creek and  
6 Tributaries. Out of the funds appropriated from the general  
7 revenue fund to the Water Development Board for the state fiscal  
8 biennium ending August 31, 2025, for the purposes of Strategy  
9 C.1.1, State and Federal Financial Assistance Program, the board  
10 shall allocate \$7,058,445 to the Harris County Flood Control  
11 District for Major Maintenance Project Nos. K127-00-00,  
12 K127-02-00, K130-00-00, K142-03-00, and K149-00-00 on Cypress  
13 Creek and its tributaries.

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HOUSE OF REPRESENTATIVES